

STATE CORPORATION COMMISSION OF KANSAS
OIL & GAS CONSERVATION DIVISION
WELL COMPLETION FORM
ACO-1 WELL HISTORY
DESCRIPTION OF WELL AND LEASE

SIDE ONE

Operator: License # 5011
Name: Viking Resources
Address 120 S. Market, Suite 518
Wichita, KS 67202-3819
City/State/Zip _____

Purchaser: _____
Operator Contact Person: Jim Devlin
Phone (316) 262-2502

Contractor: Name: Mallard JV, Inc.
License: 4958
Wellsite Geologist: Rob Patton

Designate Type of Completion
 New Well Re-Entry Workover
 Oil SWD Temp. Abd.
 Gas Inj Delayed Comp.
 Dry Other (Core, Water Supply, etc.)

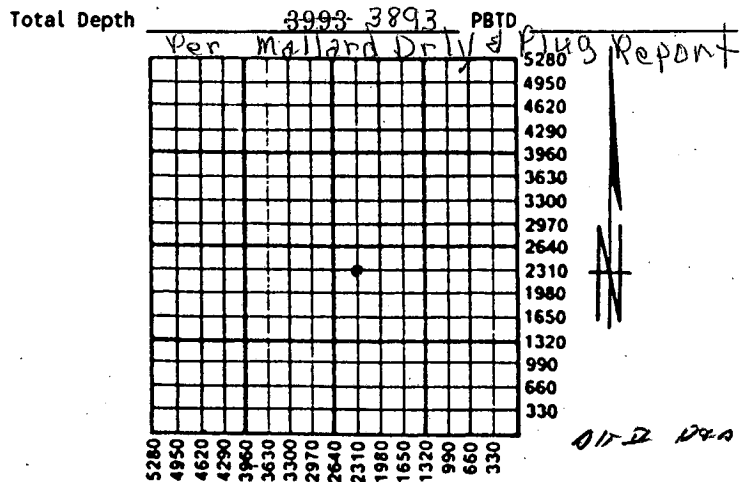
If OWMO: old well info as follows:
Operator: _____
Well Name: _____
Comp. Date _____ Old Total Depth _____

Drilling Method:
 Mud Rotary Air Rotary Cable
6-19-89 6/25/89 6-25-89
Spud Date Date Reached TD Completion Date

API NO. 15- 15-179-20.945 - 00 - 00
County Sheridan
NW NW SE Sec. 34 Twp. 8 Rge. 26 East West
2310 Ft. North from Southeast Corner of Section
2310 Ft. West from Southeast Corner of Section
(NOTE: Locate well in section plat below.)

Lease Name Pratt Well # 1
Field Name _____

Producing Formation: _____
Elevation: Ground 2538 KB 2546



Amount of Surface Pipe Set and Cemented at 204 Feet
Multiple Stage Cementing Collar Used? Yes No
If yes, show depth set _____ Feet
If Alternate II completion, cement circulated from _____
feet depth to _____ w/ _____ sx cmt.

INSTRUCTIONS: This form shall be completed in triplicate and filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within 120 days of the spud date of any well. Rule 82-3-130, 82-3-107 and 82-3-106 apply. Information on side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form. See rule 82-3-107 for confidentiality in excess of 12 months. One copy of all wireline logs and drillers time log shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells. Any recompletion, workover or conversion of a well requires filing of ACO-2 within 120 days from commencement date of such work.

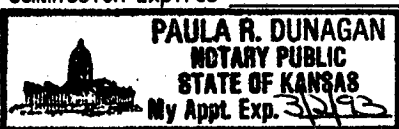
All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature James B. Devlin
Title Owner/Operator Date 8-22-89
Subscribed and sworn to before me this 22nd day of August, 19 89.
Notary Public Paula R. Dunagan
Date Commission Expires 2 March 1993

K.C.C. OFFICE USE ONLY

F Letter of Confidentiality Attached
C Wireline Log Received
C Drillers Timelog Received

Distribution
 KCC SWD/Rep NGPA
 KGS Plug Other
(Specify)



RECEIVED
STATE CORPORATION COMMISSION
AUG 23 1989
8-23-1989
CONSERVATION DIVISION
Wichita, Kansas

15-179-20945-00-00

MALLARD JV, INC.
P.O. BOX 1009
McPHERSON, KS 67460

DRILLERS' LOG

OPERATOR: VIKING RESOURCES
120 S. Market, Suite 518
Wichita, KS 67202-3819

WELL: Pratt #1

API#: 15-179-20,945

COMMENCED: June 19, 1989

LOCATION: NW NW SE

COMPLETED: June 25, 1989

2310 Ft. FSL, 2310 Ft. FEL

TOTAL DEPTH: 3893 Ft.

SEC. 34 TWP. 8 S RGE. 26 W

ELEVATION: 2538 Ft. G.L.

COUNTY: Sheridan

2546 Ft. K.B.

REMARKS

Cut 12 1/4" hole to 207' and ran 5 joints new 8-5/8" x 20# x 194.36' surface casing. Set at 203.86' and cemented with 140 sacks 60/40 Pozmix, 3% cc, 2% gel. P.D. at 8:30 p.m. 6-19-89.

Ran 4 DSTs.

R.T.D. 7-7/8" hole at 3893' Lansing. Plugged hole with 200 sacks 60/40 Pozmix, 6% gel, 3% cc as follows:

- 25 sx @ 2175'
- 100 sx @ 1250' w/1 sack Hulls
- 40 sx @ 250'
- 10 sx @ 40' w/wiper plug
- 15 sx R.H., 10 sx M.H. P.D. @ 6:15 p.m. 6-25-89.

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS:

I, BRYAN HESS of MALLARD JV, INC. hereby certify that this is a true and correct copy of the log of the ~~Pratt #1~~ well as reflected by the files of Mallard JV, Inc.

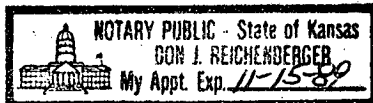
STATE CORPORATION COMMISSION

AUG 23 1989
8-23-1989
CONSERVATION DIVISION
Wichita, Kansas

Bryan Hess
BRYAN HESS, General Mgr.

Subscribed and sworn to before me this 7th day of July, 1989.

11-15-89
My Appt. Exp



Don J. Reichenberger
NOTARY PUBLIC