75

## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

| Conservation Division State Corporation Co   | n                                     |  |                                       |  |  |                                     |                             |                |  |
|--|---------------------------------------|--|---------------------------------------|--|--|-------------------------------------|-----------------------------|----------------|--|
| 212 No. Market   |                                       | SHER   | RIDAN                                 | Count  | y. Sec. 32 1                           | wp. 85 Rge.                         | <u> 26 (X)</u>              | $(\mathbf{W})$ |  |
| Wichita, Kansas<br>NORTH   |                                       | SHERIDAN County. Sec. 32 Twp. 85 Rge. 26 (X) (W) Location as "NE/CNWKSWK" or footage from lines. APP SE SE |                                       |  |  |                                     |                             |                |  |
|  |                                       | Lease Owner  | PETROLI                               | LUM INC.   |  |                                     |                             |                |  |
| 1,   | i                                     | Lease Name   | MICKEY                                |  | · · · · · · · · · · · · · · · · · · ·  |                                     | . Well No                   | 2              |  |
| !  | ļ ļ                                   | Office Address   | RR #2,                                | GREAT BE   | END, KANSAS                            |                                     | <del> </del>                | ·<br>          |  |
|  |                                       | Character of W   | /ell (completed a                     | s Oil, Gas o   | r Dry Hole)                            | Dry Ho                              | LE                          |                |  |
| i  | i                                     | Date well com  | pleted                                |  |  | JULY 9                              | ÷                           | <u> 19_67</u>  |  |
| SEC  | 22                                    | Application for  | plugging filed                        | ·  |  | JULY 9                              |                             | <u> 19 67</u>  |  |
| 1 350  | 32 !                                  | Application for plugging approved JULY 9 19 67   |                                       |  |  |                                     |                             |                |  |
| 1  | 1                                     | Plugging commenced JULY 9 19 67  |                                       |  |  |                                     |                             |                |  |
|  | 1                                     | Plugging comp  | JULY 9                                |  | <u> 19 67</u>                          |                                     |                             |                |  |
|  |                                       | Reason for aba   | ndonment of well                      | or producin  | g formation                            | lo Producib                         | LE ZONE                     |                |  |
| بيد بهجانه أم المحادث  |                                       |  | ····                                  | <del></del>  |  |                                     | <del>ाड ग्रह क्राय</del> ूक | <del>,</del>   |  |
| 1  |                                       | If a producing   | well is abandone                      | ed, date of la   | st production                          | None                                |                             | 19             |  |
| Locate well cor  |                                       |  | n obtained from                       | the Conserv  | ation Division of                      | or its agents befo                  | re pluggin                  | g was com-     |  |
| Section  | a Plat                                |  | YES                                   |  |  |                                     | * -                         |                |  |
| Name of Conservation   | n Agent who super                     | vised plugging of th   | is wellWa                             | r. Nicho   | DLS                                    |                                     | . 30                        | 0651           |  |
| Producing formation  |                                       |  | Depth to top                          | Botton   | n                                      | Total Depth of                      | Well                        | Feet           |  |
| Show depth and thic  | kness of all water, o                 | oil and gas formatio   | ns.                                   |  |  |                                     | •                           |                |  |
| OIL GAS OR V   | ATER RECORDS                          | 1  |                                       |  |  |                                     | CASING F                    | RECORD         |  |
|  |                                       | <del></del>  |                                       |  | I                                      | 1                                   |                             |                |  |
| FORMAT   | TON                                   | CONTENT  | FROM                                  | TO   | BIZE                                   | PUT IN                              |                             | ED OUT         |  |
|  |                                       |  |                                       |  | 8-5/8:                                 | 250 <b>'</b>                        | NONE                        | <u> </u>       |  |
|  |                                       |  | <u> </u>                              | <b></b>  | <del> </del>                           |                                     | ļ <u>.</u>                  |                |  |
| de designation of the second s |                                       | *  | <u> </u>                              |  | <u> </u>                               | <b></b>                             | <u> </u>                    |                |  |
|  |                                       |  | <u> </u>                              |  | <del> </del>                           | <del> </del>                        |                             |                |  |
|  |                                       |  | <del>- </del>                         | <del> </del>   | <del> </del>                           |                                     |                             |                |  |
|  |                                       |  |                                       |  | <del> </del>                           |                                     |                             |                |  |
|  |                                       |  |                                       | <b></b>  | <del> </del>                           | <del> </del>                        |                             |                |  |
|  |                                       |  |                                       | L  | <u></u>                                |                                     | L.,,,,,                     | <del></del>    |  |
| PLUG, FLACI  | ED TYZ SACK I                         | HULLS AND 15   | SACKS CLITER                          | 1 ON TOP   | 01 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | O BASIL OI                          | <u> </u>                    |                |  |
|  |                                       |  |                                       |  |  |                                     |                             |                |  |
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|  |                                       |  |                                       |  | <u> </u>                               |                                     |                             |                |  |
|  |                                       | RCPENS   |                                       |  |  |                                     |                             |                |  |
| 14.14 A. M.  |                                       |  | STATE CONSTITUTE IN VIEW              |  |  |                                     |                             |                |  |
|  | · · · · · · · · · · · · · · · · · · · |  |                                       |  |  | - OIM!                              | IUN COMP                    | USSION -       |  |
|  |                                       | <u> </u>   |                                       |  |  | #111 1                              |                             | - JOIOH        |  |
|  |                                       |  |                                       |  |  | 5                                   | <del>9 1967</del>           | <del></del>    |  |
|  |                                       |  |                                       |  |  | 040-19                              | -19                         |                |  |
|  |                                       |  |                                       |  |  | ONSFRUATION                         | V DIVION                    | 2              |  |
|  |                                       |  | · · · · · · · · · · · · · · · · · · · |  | ·                                      | Wichita, K                          | ansas                       | <i>J</i> W     |  |
|  |                                       |  |                                       | <del> </del>   | · · · · · · · · · · · · · · · · · · ·  | <del></del>                         | 1003                        | <del></del>    |  |
|  |                                       | (If addition   | al description is nece                | ssury, use BAC   | K of this sheet)                       |                                     | <u></u>                     |                |  |
| Name of Plugging   |                                       | GARVEY DRILLI  | NG Co.                                |  |  |                                     |                             |                |  |
| Address  | <u> </u>                              | RR #2, GREAT   | Bend, Kansa                           | S  |  | and the second second second second |                             | -              |  |
|  |                                       |  |                                       |  |  |                                     |                             | •              |  |
| · ' '  | KANSAS                                |  |                                       | BAR  | RTON                                   | •                                   |                             | <br>?          |  |
| STATE OF   | MONTE CHADD                           | , co   | UNTY OF                               |  |  | , SS.                               | -f.shh-                     | (i             |  |
| well, being first dul  |                                       | m . v l  |                                       |  |  | nex or operator)                    |                             |                |  |
| above-described we   |                                       |  |                                       |  |  | HAZO ZO SZ                          | PBOD.                       | SUPT.          |  |
| above-described, we  | il as nied and that                   | tue same are tine s  | ind correct. 30                       | nerb me Goo  |  | 21011                               |                             | 001.1          |  |
| Million Fill   | 30 300                                |  | (Signature)                           |  | -1 <i>][[[</i> [[[                     | > CM                                | æg                          |                |  |
| Property of  |                                       | •  | •                                     |  |  |                                     | . /                         |                |  |
|  |                                       | 4.5  | ,                                     | · · · · · · · · · · · · · · · · · · ·  |  | (Address)                           |                             |                |  |
| SUBSCRIBED A   | ND SWORN PO Befor                     | e me this 18   | day of_                               |  | JLY .                                  | , 19                                | 67                          | 1              |  |
| iai O  |                                       |  | •                                     |  |  | 2110                                |                             | //             |  |
| · 电极流 龙  | S 393.                                |  |                                       | 7  |  | // // /!(/.                         | 11                          | //             |  |
| 1 7 m  |                                       |  |                                       | Ki   | chara                                  | /H.hX                               | Note                        | ary Public.    |  |
| My commission expires  | MAY 28. 1                             | .969   |                                       | The state of the s | chara                                  | M.W.                                | Note:                       | ary Public.    |  |
| My commission expires  | MAY 28, 1                             | <b>-9</b> 69   | <u>.</u>                              | The state of the s | cher                                   | M. W.                               | Note<br>Note                | ory Public.    |  |

## WELL LOG

COMPANY Petroleum, Inc.

FARM Mickey NO. 2

sec. 32 T. 85 R. 26W

App SE SE

TOTAL DEPTH

3965'

COUNTY

Sheridan

COMM.

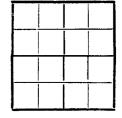
6-30-67

COMP.

7-9-67

Garvey Drilling Company

8 5/8" 0 250' w/180 sx



ELEVATION

2601 KB

PRODUCTION

D & A

## FIGURES INDICATE BOTTOM OF FORMATIONS

185' Top Soil and Sand

920' Blue Shale

1310' Sand

1770' Shale and Shells

1781' Sand

1830' Shale and Shells

1976' Sand

2198' Sand and Shale 2232' Anhydrite 2415' Shale

2590' Shale and Shells

2640' Shale

2650' Sand and Shale

2675' Shale and Red Bed

2875' Shale and Lime

3160' Shale

3592' Lime and Shale

3610' Sandy Shale 3726' Lime and Shale 3790' Kansas City 3965' Lime

3965' RTD

RECEIVED STATE CORPORATION COMMISSION JUL 19 1967 CONSERVATION DIVISION Wichita, Kansas

| State of              | Kansas       |                           | ]               | *               | ÷      |  |             |
|-----------------------|--------------|---------------------------|-----------------|-----------------|--------|--|-------------|
| County of_            | Barton       |                           | } 8S            |                 |        |  |             |
| Ι,                    | Sam N.       | Stephens                  |                 | of              | Garvey | Drilling Company                               | <del></del> |
| upon oath             | state the ab | ove and foregoing is a tr | rue and correct | copy of the log | of the | Mickey No. 2  Maghene                          | well.       |
| Subscribed<br>My Comm | and sworn,   | to before me this 17      |                 | July            | Kich   | 19 67  AND |             |