

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Sheridan County, Sec. 32 Twp. 8S Rge. 26 ~~xx~~W
Location as "NE/CNW1SW1" or footage from lines
SW SE NE

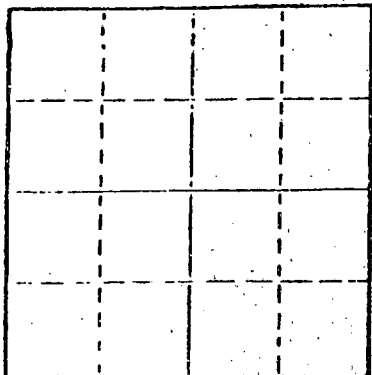
Lease Owner Oxford Exploration Co., Inc.
Lease Name H.S.B. Hoxie State Bank KSCap Well No. 32-83
Office Address 1550 Denver Club Bldg., Denver, CO 80202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 4-8-81 19
Application for plugging filed 4-8-81 19
Application for plugging approved 4-8-81 19
Plugging commenced 4-8-81 19
Plugging completed 4-8-81 19

Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3920
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8-5/8 | 212 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

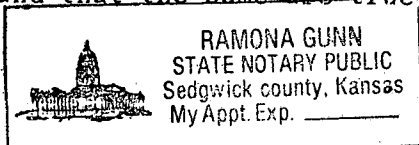
1st plug @ 1100' w/60 sx
2nd plug @ 220' w/30 sx
3rd plug @ 40' w/10 sx
5 sx in rat hole
5 sx in moust hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin, 617 Union Center, Wichita, KS
(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of April, 19 81

Ramona Gunn
Notary Public.

My commission expires Jan. 25, 1984

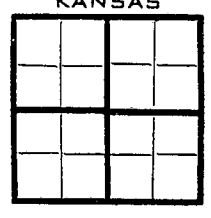
RECEIVED
STATE CORPORATION COMMISSION
5-1-1981
MAY - 1 1981
CONSERVATION DIVISION
Wichita, Kansas

WELL LOG

COMPANY Oxford Exploration Co., Inc.
 FARM ~~H.S.B.~~ *Hoxie State Bank* NO. 32-83
KCC
2AP
 RID. NO. 21
 TOTAL DEPTH 3920'
 COMM. 3-31-81 COMP. 4-8-81
 CONTRACTOR Murfin Drilling Co.

SEC. 32 T. 8S R. 26W
 LOC. SWSEdNE

COUNTY Sheridan
 KANSAS



CASING
 20 10
 15 8 -5/8" @ 212 w/200 SX
 12 6
 13 5

ELEVATION
 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

| | |
|-----------------------------|------|
| Sand & Shale & surface soil | 213 |
| Shale & Sand | 2149 |
| Anhydrite | 2188 |
| Sand & Shale | 2585 |
| Shale | 3735 |
| Shale & Lime | 3820 |
| Lime | 3840 |
| Shale & Lime | 3920 |

5-1-1981
 RECEIVED
 STATE CORPORATION COMMISSION
 MAY - 3 1981
 CONSERVATION DIVISION
 Wichita, Kansas

State of KANSAS
 County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the H.S.B. #32-83 well.

RAMONA GUNN
 STATE NOTARY PUBLIC
 Sedgwick county, Kansas
 My Appt. Exp. _____

David L. Murfin
 David L. Murfin

Subscribed and sworn to before me this 29th day of April 19 81

My Commission Expires: Jan. 25, 1984

Ramona Gunn
 Ramona Gunn NOTARY PUBLIC