Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

## WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	SHERI	DAN	0-	33	_ 8 _	26 (F) W (W
NORTH	Location as "N	E/CNWkSWk"	or footage fr	om lines APPX	Twp. ORg . CENTER	$\begin{array}{c c} e. \hline S_{\frac{1}{2}} & S_{\frac{1}{2}} & NW_{\frac{1}{2}} \end{array}$
	Lease Owner_	DANE G	HANDEN	IK.	\ KU	
	Lease Name Office Address_			ansen Fee 1	ZAP	Well No. 4
	Character of W				DRY HOL	E
	Date well com	pleted	JUNE	14, 1967		19
	Application for			14, 1967		19
	Application for			14, 1967		19
ili	Plugging comm Plugging compl			14, 1967 14, 1967	·	19
				og formation T	OO LOW S	TRUCTURALLY
			a or producin	ig tormation	<u> </u>	THOOTOMALLI
	If a producing	well is abandor	ned, date of la	ast production_		19
Locate well correctly on above	Was permission	obtained fron	the Conserv	vation Division	or its agents be	fore plugging was com
Section Plat Name of Conservation Agent who su	mencedi'	162				
Producing formation	pervised plugging of thi	s well w.	Potto-	HULS, MU	KELANU,	KANSAS
Show depth and thickness of all water	er, oil and gas formation	is.	Dottor	n	Total Depth of	Well 305U' Fee
OIL, CAS OR WATER RECOR	•					
		<del> </del>	<del>-</del>	+		CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		<del></del>	<del> </del>	8-5/8"	186.07	NONE
			<del> </del>			ļ
			<del></del>	-		
Describe in detail the manner	<u> </u>	<u> </u>	<u> </u>			
	PUT IN 25 SA HEAVY MUD TO	UD TO 18 CKS CEME 40'. S	01. SE	T PLUG. LLED WOTI		
				n. (	D_	
. `				Centre	SEP.	· ·
	<del></del>				CONFORT P	
		·	<del></del>	4	tre TON	
		<del></del>	<del></del>	6 O	AW SO	May Comment
					20 18	<del></del>
				Wind	1700-191	
Name of Plugging Contractor	(If additional d	escription is neces	sary, use BACK	of this sheet)	1 Ka DING	7
Address			·		Kanson Sign	n
TATE OF KANSAS  G F GALLOWAY		(0	EDGWICK		SS.	of the above-described
vell, being first duly sworn on oath, bove-described well as filed and that	says: That I have known the same are true and	vledge of the f	acts, statemer	nts, and matters	herein contain	ed and the log of the
•	(!	Signature)	F CALL	nway all	eva	7
and the same of th		-	· · unti	107	RULE BUI	LDING
SUBSCRUBED AND SWORN TO befo	re me this 19th	day of	JUNE	(A)	ddress) , 19_6	
E TARRETTE	968	7	lylles	Malan	sey	
y commission expires JAN 43,	700	<u></u>	TELLS I	1c JIMSEY	0	Notary Public.

## 15-179-20016-00-00

## WELL LOG

OPERATOR: DANE G HANSEN	TR
WELL NAME: FEE #4 D	SEC 33-8-26W LOCATION: APPX. CENTER S\(\frac{1}{2}\) S\(\frac{1}{2}\) NW\(\frac{1}{4}\)
COUNTY: SHERIDAN	STATE: KANSAS
WELL COMMENCED: JUNE 6, 1	967 WELL COMPLETED: JUNE 14, 1967
ELEVATION: 2503 KB	TOTAL DEPTH: 3850'
PRODUCTION: DRY & ABANDONED	RIG NO: 1
CASING - 8-5/8": (9 its) 186	5.07' W/150 SX + 2 SX CA. CL.
5-1/2":	

All Measurements taken from the top of rotary bushing.							
FROM	ТО	FORMATION	DEVIATION FROM VERTICAL	REMARKS:			
186 1689 1890 2040 2091 2126 2450	1690 1890 2040 2091 2126 2450 3050 3160	SHALE SAND RED BED & SHALE SHALE ANHYDRITE SHALE & SHELLS SHALE & LIME LIME	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	DST #1 3593-3635 DST #2 3640=3666 DST #3 3665-3686 DST #4 3685-3735 DST #5 3739-3765			
3160 3625 3635 3666	3285 3635 3666 3850	LIME & SHALE LIME LIME & SHALE LIME		──DST-#6-3778-3850-			

CONSTRUCTION OF STATE OF STATE

STATE OFKANSAS OS:

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

SUBSCRIBED AND SWORN TO, BEFORE ME, This 19th day of JUNE, 1967

My comm. exp. Jan. 23, 1968

Phylis McJimsey --- Notary Public