STATE OF KANSAS STATE CORPORATION COMMISSION

| WELL | PI | JIGGING | RECORI |
|------|----|---------|--------|

API. No 15-179-206340000

| Make Required Affidavit               | <i>r</i><br>, | Shorida   | n Cou              | nty Sec                               | 33' Tun              | 8S Rge.26W E/W                          |  |  |
|---------------------------------------|---------------|---|--------------------|---------------------------------------|----------------------|---|--|--|
| Mail or Deliver Report to             | Locati        | on as "NE/  |                    |                                       |                      |   |  |  |
| Conservation Division                 | LOCALI        | on as NE/   | CNWASWA<br>50' E N | /2 SW SW                              | age from 1           | ines                                    |  |  |
| State Corporation Comm.               | 1.0260        | Owner El  |                    |                                       |                      |   |  |  |
| 245 North Water                       | Lease !       |   | Pratt              | CIOICUM                               | 741                  |   |  |  |
| Wichita, KS 67202                     |               |   | <del></del>        |                                       |                      | ell No. 1                               |  |  |
| Wienita, Rb 0/202                     | Office        | Address   | 4606 E.            | 67th, Sui                             | ite 306, T           | ulsa, OK 74136                          |  |  |
|                                       | Charac        | Character of Well (Completed as Oil, Gas or Dry Hole) |                    |                                       |                      |   |  |  |
|                                       | •             |   | Dry H              | ole ·                                 |                      |   |  |  |
|                                       | Date W        | ell comple  | ted                | 1-5-82                                | 2                    | 19                                      |  |  |
|                                       |               | Application for plugging filed 1-5-82 19              |                    |                                       |                      |   |  |  |
|                                       |               | Application for plugging approved 1-5-82 19           |                    |                                       |                      |   |  |  |
|                                       |               | ng commenc  |                    | E ~ D.1.10101                         |                      | <del></del>                             |  |  |
|                                       |               | ng complete   |                    |                                       |                      |   |  |  |
|                                       |               | - ·   |                    | of woll or                            |                      | <u>1-5-82</u> 19<br>g formation         |  |  |
|                                       | Meason        | 101 aband   |                    |                                       | . producing          | g formation                             |  |  |
|                                       | 1.6 0         |   | Dry H              | ore                                   |                      | 10.00                                   |  |  |
|                                       | ii a pi       | roducing w  | ell.ls             | abandoned,                            | , date or            | last production                         |  |  |
|                                       |               | <del></del>   |                    |                                       |                      | 19                                      |  |  |
| Locate well correctly on above        |               |   |                    |                                       |                      | ion Division or                         |  |  |
| Section Plat                          |               | ents befor  |                    |                                       |                      | yes                                     |  |  |
| Name of Conservation Agent who        |               |   |                    |                                       |                      |   |  |  |
| Producing formation                   | Dej           | pth to top  | В                  | ottom                                 | Total De             | pth of Well 3925                        |  |  |
| Show depth and thickness of all       | water, oil    | l and gas   | formati            | ons.                                  |                      |   |  |  |
|                                       |               |   |                    |                                       |                      | •                                       |  |  |
| OIL, GAS OR WATER RECORDS             |               |   |                    |                                       |                      | CASING RECORD                           |  |  |
| 7203344 #7.037                        |               | T =====   |                    | Lozan                                 | 7                    |   |  |  |
| FORMATION                             | CONTENT       | . FROM  | то                 | SIZE                                  | PUT IN               | . PULLED OUT                            |  |  |
| surface                               |               |   |                    | 8-5/8                                 | 212                  | none                                    |  |  |
|                                       |               |   | ·····              | <u> </u>                              |                      |   |  |  |
|                                       |               | <u> </u>  |                    | <u> </u>                              |                      |   |  |  |
|                                       |               | <u> </u>  |                    | 1                                     |                      | 1                                       |  |  |
|                                       |               |   |                    |                                       | 1                    |   |  |  |
| feet for each plu                     |               |   |                    |                                       |                      |   |  |  |
| 1st plug @ 1200 w,                    |               | <u> </u>  |                    |                                       | <del></del>          |   |  |  |
| 2nd plug @ 200 w/4                    | ↓U SX         | <del></del>   |                    | · · · · · · · · · · · · · · · · · · · | <u> </u>             |   |  |  |
| 10 sx rat hole                        |               | <del></del>   | <del>- 1 - 1</del> |                                       |                      |   |  |  |
| 10 sx mouse hole                      |               |   | ;                  |                                       | ·                    |   |  |  |
|                                       |               | <del> </del>  | ·                  |                                       |                      | · · · · · · · · · · · · · · · · · · ·   |  |  |
|                                       |               | ·<br>   |                    | <u> </u>                              |                      |   |  |  |
|                                       | <u> </u>      |   | <u> </u>           |                                       |                      | · · · · · · · · · · · · · · · · · · ·   |  |  |
|                                       |               |   |                    |                                       |                      | *************************************** |  |  |
|                                       | 1 1           |   |                    |                                       | ·                    |   |  |  |
| (If additional d                      | escription    | is necess   | arv. us            | e BACK of                             | this shee            | + )                                     |  |  |
| Name of Plugging Contractor           |               |   | ary, ub            | C 2 01                                | · Shee               |   |  |  |
| dame of Flugging Contractor           | . MULTIN DE   | TITING CO.  |                    |                                       | ·                    | ·                                       |  |  |
|                                       | <del>/</del>  |   |                    |                                       |                      |   |  |  |
|                                       |               |   | _                  |                                       |                      |   |  |  |
| TATE OF Kansas                        | COUN          | TY OF   | Se                 | dgwick                                |                      | ss.                                     |  |  |
| David L. Murfin, Drlg. N              | Mor.          |   | (emplo             | yee of own                            | ner) or (o           | wner or operator                        |  |  |
| f the above-described well, be        | ing first d   | uly sworn   |                    | -                                     |                      | _                                       |  |  |
| he facts, statements, and matte       |               |   |                    |                                       |                      |   |  |  |
| s filed and that the same are         | true and co   | rrect. So   | help m             | e God.                                | :                    | obdizada weri                           |  |  |
| ·                                     |               |   |                    | ) //:                                 |                      | /                                       |  |  |
|                                       | (Sig          | nature) /   | Mu                 |                                       | Mark                 | ,                                       |  |  |
| RAMONA GUN                            |               |   | vid L.             | Murfin, 6                             | 17 Union C           | enter Bldg.                             |  |  |
| STATE NOTARY P                        | UBLIC !       |   |                    |                                       |                      | ichita, KS 67202                        |  |  |
| SUBSCRIBED AND SWORN TO be            | Care mo +b+   | -14+  | h-day              | of Jar                                | nuary                | , 19 <sup>82</sup>                      |  |  |
| DODDONTEREM BROWN TO DE               | LOIS ME (N1)  | B - (-170   | cay                | \ <u> </u>                            |                      | 19                                      |  |  |
|                                       |               |   | }                  | <u> </u>                              |                      | <i>*</i>                                |  |  |
|                                       |               |   | $\Delta a$         | mana                                  |                      | nust                                    |  |  |
|                                       | 05 100/       |   | Ramon              | a Gunn                                | ( No                 | tary Public.                            |  |  |
| y commission expires Jan.             | 23, 1984      |   | •                  |                                       |                      |   |  |  |
|                                       |               |   |                    | RECEI                                 | IVED.                |   |  |  |
| · · · · · · · · · · · · · · · · · · · |               |   | STA                | ATE CORPORATION                       | VED<br>ON COMMISSION |   |  |  |
|                                       | *             |   |                    | A CONTRACT                            | UV CUMMICCIAN        | ,                                       |  |  |

RECEIVED
STATE CORPORATION COMMISSION
JAN 25 1982

CONSERVATION DIVISION Wichita. Kansas

## WELL LOG 15-179-20634-00-00

El Toro Petroleum, Inc.

FARM Pratt NO.

sec. 33 t. 8S R. 26W

RIG. NO. 21

TOTAL DEPTH 3925

мм. 12-28-81

COMP. 1+5-82

CONTRACTOR Murfin Drilling Co.

Sheridan KANSAS

CABING

20 10 15 8 -- 5

8-5/8" @ 212' w/200 sx Quickset

ELEVATION

6

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

| Surface          |      |   | 50   |
|------------------|------|---|------|
| Sand & Surface s | soil |   | 125  |
| Ocra             |      |   | 135  |
| Shale            |      |   | 213  |
| Shale & Sand     |      |   | 2138 |
| Anhydrite        |      |   | 2177 |
| Shale & Sand     |      |   | 2400 |
| Shale            |      |   | 2555 |
| Shale & Lime     |      |   | 3742 |
| Lime             |      |   | 3820 |
| Lime & Shale     | RTD  | , | 3925 |

County of Sedgwick

David L. Murfin, Drlg. Mgr. of the Murfin Drilling

Loompany

Upon oath state that the above and foregoing is a true and correct copy of the log of the Pratt #1

RAMONA GUNN

STATE NOTARY PUBLIC

Sedgwick county, Kanses

Ny Appt. 5:14th day of January 19 82

My Commission Bxpires: Jan. 25, 1984

Ramona Gunn Notary Public

PG-28