We)/ File

15-179-00048-00-01

STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely	
Make Required Affidavit	
Mail or Deliver Report to:	•
Conservation Division	
State Corporation Commission	ı

WELL PLUGGING RECORD

State Corporation Commission		Sherida	an	3.4	8	26W		
P. O. Box 17027 Wichita, Kansas 67217	F A) ((%) 173		Count	ty. Sec1	wp Rge	(E)		
NORTH	Location as "NE, Lease Owner	/CNW#SW# Hinkl	or tootage tro	om lines IVE	INE INV			
	Lease Name			omparry				
1 i l. i	Office Address_			sas 67202	· · · · · · · · · · · · · · · · · · ·	Well No		
	Character of We		• .					
	Date well compl							
	Application for p							
	Application for p		_			19		
	Plugging commer			'		19		
the second second	Plugging complet	ted8/	/18/73		 ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹	19		
	Reason for aband	Reason for abandonment of well or producing formation depleted.						
		· · · · · · · · · · · · · · · · · · ·		·				
	If a producing w							
. Locate well correctly on above	Was permission	obtained from	the Conserv	ation Division o	r its agents bei	fore plugging was com-		
Section Plat	menced? <u>ye</u>	T/T -	chols	ta and the side of the same of	******	***************************************		
Name of Conservation Agent who supe		WGU		· · · · · · · · · · · · · · · · · · ·				
Producing formation Show depth and thickness of all water,			Botton	n	Total Depth of	Well +++ Feet		
show deput and unckness of an water,	, on and gas formations.	•						
OIL, CAS OR WATER RECORD)S				•	CASING RECORD		
FORMATION	CONTENT	FROM	70	SIZE	PUT IN	PULLED DUT		
				8-5/8	172			
**************************************				5 1 11	3965	2516 ·		
			 	1 3	2,30.2	1 2010		
				<u> </u>				
						 		
						1		
and dumped 5 3230', 3006 well with 5 around surfa bridge, £111 pulled to 9	ied worked tu 75° and pumpe	nt. Loa 18', pul , 9 sack an 2½" t abing to ed 110 c	ded hol led 79 s gel, ubing t 1000', u. ft.	e, shot joints. gained c o 250', circula of cemen	pipe at Squeeze irculati top of ted gel, t. Pull	d on ed		
of nine and	pumped in 30	cu. It	. OI ce	ment. Pr	<u>illed ba</u>			
of cellar.	pumped 10 cu	4. IU. O	r cemen	t Irom 2	5' to ba	36		
						-		
		THE STATE OF THE S			STATE OF E	RATION COMMISSION		
PLUGGING COM	PLETE.		V-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1		- LURPOT	VATION CO		
					005	COMMISSION		
					_ ,	9 1072		
· · · · · · · · · · · · · · · · · · ·	150-110-110			l.	WINSER O	9:13		
iame of Plugging Contractor	KELSO	CASING	PULLING	of this sheet)	Wichita	ON DIVISION 3		
ddress		IASE. KAI				431/253 JON		
					A Water Company to the Company of th			
TZA N	ISAS COLVE	DT	άπο					
	DARRELL KELS	TY OF RIC	UE .		\$8.			
	THE PERSON NAMED IN COLUMN TO PERSON NAMED I		mployee of o	wner) or (owner	er or operator)	of the above-described		
rell, being first duly sworn on oath, so	ays: That I have know	vledge of the f	acts, stateme	nts, and matters	berein contain	ed and the log of the		
bove-described well as filed and that	the same are true and	correct. So h	elp me God.	1		•		
	(3	Signaturo)	- R 1	Jassell	Lebo	· '		
				CHAS	SE. KANSA	IS.		
	00+	-h	A -	Λ)	ddress)			
SUBSCRIBED AND SWORN TO before	e me this 28t	nday of		ugust `	, 19	73		
	RGARET MELCHER		B	asgaset	Mul	Bas /		
11 11 - 400 1 10	OTARY PUBLIC e County, Kansas			isigases.	LICUL	Notary Public.		
	Commission Expires	***************************************		V	•	B # 961001		
	Feb. 15, 1975							