

LEASE NAME Fred Pratt

WELL NUMBER 1

SPOT LOCATION \_\_\_\_\_

SEC. 34TWP. 8SRGE26W (E) or (

COUNTY Sheridan

Date Well Completed 2-14-85

Plugging Commenced 2-14-85

Plugging Completed 2-14-85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Diamond Shamrock Exploration Company

ADDRESS P. O. Box 400, Amarillo, Texas 79188

PHONE # (806) 378-3840 OPERATORS LICENSE NO. 9123

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? \_\_\_\_\_

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3975

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8	301	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug #1 at 2180-2100' with 20 sxs 50/50 Poz. Plug #2 at 1335-935' with 100 sxs 50/50 Poz. Plug #3 at 350-190' with 40 sxs 50/50 Poz. Plug #4 at 40' to surface with 10 sxs 50/50 Poz. Plug 10 sxs 50/50 Poz in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling License No. 6033  
Address 205 N. Water, Suite 300, Wichita, Kansas 67202

STATE OF Texas COUNTY OF Potter, ss.

Todd Lovett (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Todd Lovett  
(Address) P.O. Box 400, Amarillo, Tx 79188

SUBSCRIBED AND SWORN TO before me this 20 day of March, 1985

My Commission expires: 5-06-85

RECEIVED  
STATE CORPORATION COMMISSION

MAR 25 1985  
CONSERVATION DIVISION  
Wichita, Kansas