

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-179-20,945 -00-00

LEASE NAME Pratt

WELL NUMBER 1

2310 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 34 TWP. 8 RGE. 26 ~~XXX~~ or (W)

COUNTY Sheridan

Date Well Completed 6-25-89

Plugging Commenced 6-25-89

Plugging Completed 6-25-89

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Viking Resources

ADDRESS 120 S. Market, Suite 518, Wichita, KS 67202-3819

PHONE#(316) 262-2502 OPERATORS LICENSE NO. 5011

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6-23-89 (date)

by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3893'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface		204'	0'	8-5/8"	204'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each section. Plugged hole with 200 sacks 60/40 Pozmix, 6% gel, 3% cc as follows:

25 sx @ 2175', 100 sx @ 1250' w/1 sack Hulls, 40 sx @ 250', 10 sx @ 40' w/wiper

plug, 15 sx R.H., 10 sx M.H.

P.D. @ 6:15 p.m. 6-25-89.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P.O. Box 1009, McPherson, KS 67460

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Viking Resources

STATE OF KANSAS COUNTY OF SHERIDAN, ss.

JAMES B. DEVLIN (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed therewith are true and correct, so help me God.

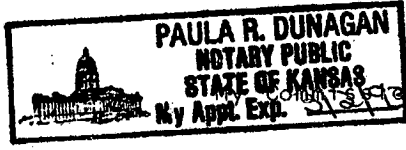
RECEIVED
STATE CORPORATION COMMISSION

(Signature) James B. Devlin

(Address) 120 S. MARKET, ST. 518

SUBSCRIBED AND SWORN TO before me this 17th day of July, 1989
Wichita, Kansas

Paula R. Dunagan
Notary Public



Expires: 24 March 1993