

57

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-179-20,815-00-00

LEASE NAME SENGER

WELL NUMBER #1

SPOT LOCATION NE NW SW

SEC. 35 TWP. 8 RGE. 26 ~~W~~ (W)

COUNTY Sheridan

Date Well Completed 5-22-85

Plugging Commenced 5-22-85

Plugging Completed 5-22-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 905 Century Plaza, Wichita, Ks. 67202

PHONE (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6

Is ACO-1 filed? yes If not, is well log attached? yes

Producing formation _____ Depth to top _____ bottom T.D. 3930'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface	8 5/8" 6 jts.	new 20#	235'	set @	241' cem. w/165 sx. 60-40 posmix 3% c.c., 2% gel.	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged w/200 sx. 50-50 posmix 6% gel, 3% cc. 30 sx. @ 2170'
100 sx @ 1310' w/1 bag of celloflake, 50 sks @ 270'
solid bridge @ 40' w/10 sks. 10 sx. in Rat hole Marion Schmidt
State Plugger Dist. #6

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig # License No. 5883
Address 905 Century Plaza, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

RECEIVED
STATE CORPORATION COMMISSION
06-03-1985
JUN 03 1985

~~XXXXXX~~ F.W. Shelton, Jr. (employee of operator) or
above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) F.W. Shelton, Jr.
(Address) 905 Century Plaza, Wichita, Ks.

CONSERVATION DIVISION
Wichita, Kansas

MARTHA E. GUSTIN
NOTARY PUBLIC
STATE OF KANSAS
MY APPT EXPIRES 4-15-89

SUBSCRIBED AND SWORN TO before me this 22nd day of May, 19 85

Martha E. Gustin
Notary Public
Notary Public

My Commission expires: _____