STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER_	15-179-21.031
LEASE NAME	0

00 Cotorado Derby Building Ichita, Kansas 67202			15-1/9-21,031	
		LEASE NAME_	Morgan	
	TYPE OR PRINT	WELL NUMBER	1	
ar	nd return to Cons. Div.		. from S Section Line	
011	orrice within 50 days.	660 Ft	. from E Section Line	
EASE OPERATOR Blue Goose Drilling Co., Inc.		SEC. 31 TWP. 8 RGE. 27 (XX) or (W)		
DDRESS P.O. Box 1413, Great Bend, KS 67530		COUNTY Sheridan		
HONE#(316) 792-5633 OPERATORS LICENSE NO. 5104		Date Well Completed 3/6/92		
haracter of Well D & A		Plugging Commenced 3/6/92		
Oll, Gas, D&A, SWD, Input, Water S	Plugging Completed 3/6/92			
he plugging proposal was approved	on 3/2/92		(date)	
Manusin Millon				
s ACO-1 flied? yes If not,	, is well log attached?		-	
roducing Formation				
how depth and thickness of all was				
OIL, GAS OR WATER RECORDS	CA	SING RECORD		
Formation Content	From To Size	Put in Pul	led out	
	8 5/8"	252	0	
escribe in detail, the manner in wh	nich the well was plugged	. Indicating	where the mud fluid	
laced and the method or methods of the used, state the character of 25 cv & 2255'	1880 in Introducina It in	to the hole	If compat or athor al.	
25 sx @ 2255'	15 sx @ rathole	0, 110m_100	1 10 1001 0301 56	
40 SX @ 310	10 sx @ water well	The second of the second		
10 sx 0 40'	60/40 posmix, 6% gel, w lon is necessary, use BAC	/¼# floseal th	roughout	
ame of Plugging Contractor Blue				
	13, Great Bend, KS 6;7530	CICE!	159 NO. JIO4	
AME OF PARTY RESPONSIBLE FOR PLUGO				
	COUNTY OF BARTON	TATO	RECEIVED	
			E CORPORATION COMMISSION	
bove-described well, being first of	fully sworn on nath, says:	mployee of Ope That I have I	indering gripperators	
tatuments, and matters herein conest, so he	ontained and the loc of th	ne above-descr	Thed well as filed to	
	(Signature)_	M215/1	ZWichita, Kansas	
	(Address)	same	rijatina optivario opi toda dastrika dastrika opia opia opia opia opia opia opia opi	
SUBSCRIBED AND SWO	ORN TO before me this 9th	n day of	March , 19 92	
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horan	THE PURPLE OF TH	Notary F	UDIIC 🔪	

Form OP-4 Revised 05-88