15-179-20104-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market | Sherid | an | Count | s 33 | Twp. 8S Rge | //// 27 | 7 (377) | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------|-----------------|--------------------------------|-------------------------------------------------|-------------------------|-------------------|--|
| Wichita, Kansas NORTH | | | or footage fro | m lines SW | SW Rge | , (E) | (W) | |
| NONTH | Location as "NE/CNW%SW%" or footage from lines SW SW Lease Owner Marmik Oil Co. & Abercrombie Drilling, Inc. | | | | | | | |
| | Lease Name | | MOSIER | | | Well No1 | Ĺ | |
| | Office Address. | | | | | | | |
| | | | as Oil, Gas o | r Dry Hole) _ | Dry Ho | Le | | |
| | Date well comp | | (220 | rbally) | | May 25, 1 May 25, 1 | 9 68 | |
| i | Application for | | | rbally) | | ^ | 9 68 | |
| | Application for pulling Plugging commo | | | | | May 25, $\frac{1}{1}$ | 9 68 9 68 | |
| | Plugging comple | | | | | May 25, $\frac{1}{1}$ | 9 68 | |
| | Reason for aban | | | | Dry Hole | | 9 | |
| | | | - or producting | 5 101111 HUOU | | | | |
| | If a producing | well is abandon | ed, date of la | st production. | | 1 | 9 | |
| Locate well correctly on above | | | | | or its agents be | | | |
| Section Plat | menced? | | 1 274 -1 - 1 | | | | | |
| Name of Conservation Agent who supe | | | | | | 2125 | | |
| Producing formation | | | Botton | n | Total Depth of | Well 3123 | Feet | |
| Show depth and thickness of all water, | on and gas formation | S. | | | | | | |
| OIL, GAS OR WATER RECORD |)S | | | | | CASING RECO | ORD | |
| FORMATION | CONTENT | FROM | | SIZE | - PUT IN | PULLED OU | т | |
| | | | | 7" | 253' | None | | |
| | | | | | | | | |
| | | | | | | | - | |
| | | | | | | | | |
| | | <u> </u> | <u> </u> | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Set 2nd plu Set Top plu | ag @1425 w/60 ag @ 275 w/15 ag @ 40 w/5 s mpleted at 4:0 | sx. cmt, x. cmt. | 25-68. | | RECE TATE CORPORATION MAY 2 | on commission 9 1968 | | |
| | | | | | Wichita, | Kansas | | |
| | | | | | | ~ 1.7 | | |
| | | | | | | 5-14- | -0 | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | (If additional | description is neces | AUTH HAT DACK | -C. N. (1 1) | | | | |
| Name of Plugging Contractor Aber | crombie Drill: | ing, Inc. | sary, use BACK | or this sneer) | | | | |
| | Tenth Street | | nd, Kansa | as | | | | |
| | | | | | | | | |
| STATE OF KANSAS A. L. Abercrombie well, being first duly sworn on oath, se | ays: That I have kno | wledge of the | acts, stateme | wner) or (ow nts, and matte | , ss. ner or operator) ers herein contain | of the above-de | scribed of the | |
| bove-described well as filed and that | the same are true and | d correct. So h | elo no God. | 111 | | | | |
| | (| Signature) | 13. | W | nere | ei | | |
| | , | - , – | 801 lini | ion Center | r; Wichita, | | | |
| | | | JOE UIL | | (Address) | | | |
| SUBSCRIBED AND SWORN TO before | e me this 27th | day of_ | Ma | ay | , 19 | 68 | | |
| TO THE PARTY OF TH | | フ | 2.1.0 | 0 | last. | , | | |
| Ay commission expires October | 5, 1968 | | Mildred | Saxton, | yron | Notary Pul | blic. | |
| | | | | | | | | |

CONTRACTOR'S WELL LOG

OWNERS:

CONTRACTOR: FARM NAME:

LOCATION:

SPUD DATE:

COMPLETION DATE:

GEOLOGIST:

Marmik Oil Company & Abercrombie Drilling, Inc. Abercrombie Drilling, Inc. #1 MOSIER SW SW, Sec. 33-8S-27W Sheridan County, Kansas May 22, 1968 May 25, 1968 Orlin Phelps

| 0 70 1250 1370 1800 1995 2211 2246 2460 2650 2855 | 70 1250 1370 1800 1995 2211 2246 2460 2650 2855 3125 3125 | Sand Shale Sand Shale Shale Sand Red Shale Anhydrite Shale Shale Shale Lime & Shale Shale & Lime Lime & Shale Rotary Total Depth RECEIVED STATE CORPORATION COMMISSION WAY 2 9 1968 CONSERVATION DIVISION Wichita, Kansas. |
|---------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|---------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Drill 255' of 9" surface hole and set 7" csg. @253' w/125 sx. Sunset cement. Cement circulated. Plug was down @1:15 p.m., 5-22-68.

Dry & Abandoned.

| ELECTRIC | LOG TO | PS (| ELEVATION |
|--------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------|----------------------------------------|
| Anhydrite B/Anhy. B/Ft. Riley Cottonwood Neva E.L.T.D. | 2207 2241 2774 3034 3083 3119 | '(+ 376) (+ 342) (- 191) (- 451) (- 500) (- 536) | 2583 K. B. 2581 D. F. 2575 G. L. |

STATE OF KANSAS)
COUNTY OF SEDGWICK)

A. L. Abercrombie, Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the #1 MOSIER, SW SW, Section 33-88-27W, Sheridan County, Kansas.

A. L. Abercrombie, President

Sworn to before me, a Notary Public, in and for the County of Sedgwick, the State of Kansas, as of this 27th day of May, 1968.

Mildred Saxton, Notary Public

My Commission Expires:

October 5, 1968