

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Bldg.  
 Wichita, Kansas 67202

Form CP-4  
 Rev. 12-15-80

WELL PLUGGING RECORD

15-179-20714-00-00

Give All Information Completely  
 Make Required Affidavit

COUNTY Sheridan SEC. 34 TWP. 8S RGE. 27W  
 Location as in quarters or footage from lines:  
 NW SW SE

		34	

Lease Owner Oxford Exploration Company  
 Lease Name Mosier Well No# 34-15-2  
 Office Address 1550 Denver Club Bldg. Denver, Co. 8020  
 Character of Well (Completed as Oil, Gas or Dry Hole): D.H.  
 Date Well Completed 12-04-83  
 Application for plugging filed 12-04-83  
 Plugging commenced 12-04-83  
 Plugging completed 12-04-83  
 Reason for abandonment of well or producing formation \_\_\_\_\_

Locate Well  
 correctly on above  
 Section Platt.

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Dale Balthazor (CL)  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 4030'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put In	Pulled Out
Surface	252' 8 5/8"	20# set @	255' G.L.			

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

T.D. 4030' plugged w/185 sx. 50/50 pos mix, 6% gel  
 3% c.c., 2 sx. floreal, 1 sx. hulls, 1st plug @  
 2260' w/25 sx., 2nd plug @ 1440' w/100 sx., 3rd  
 plug @ 300' w/40 sx., solid bridge plug @ 40' w/  
 10 sx., 10 sx. in the rat hole, started @ 5:15 p.m.  
 completed @ 7:00 p.m. Dec. 4th, 1983. State Pluggor  
 Dale Balthazor

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Warrior Drilling Co., Rig #2

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr. (employee of owner) or ~~(owner or operator)~~ of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

JAN 03 1984

(Signature)

F.W. Shelton, Jr.

F.W. Shelton, Jr., Vice Pres  
 (Address)

SUBSCRIBED AND

SWORN TO MARSHA E. GUSTIN  
 NOTARY PUBLIC  
 STATE OF KANSAS  
 MY APPT. EXPIRES 4-15-85

5th day of December, 1983

Martha E. Gustin  
 Martha E. Gustin Notary Public.

My Commission expires: \_\_\_\_\_