This form <u>must</u> be filed <u>in triplicate</u> with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within five days after the completion of the well, regardless of how the well was completed. Circle one: Oil, gas, dry, SWD, OWWO, injection. Please type. Complete ALL sections. Applications must be filed for dual completion, commingling, salt water disposal and injection. Attach wireline logs vi.e. electrical log, sonic log, gamma ray neutron log, etc.) KCC#-(316) 263-3238.

OPERATOR Murfin Drilling Company					_ API NO	193	-20 , 231 -0	00-00	
ADDRESS 617 Union Center Bldg.					COUNTY	COUNTY Thomas			
Wichita, KS 67202					FIELD_	FIELD X Wildcat			
* *CONTACT PERSOI	<u>Ramona</u>	Gunn			_ LEASE_	Ste	iger		
1	PHONE 2	67-3241	· · · · · · · · · · · · · · · · · · ·						
	<u> </u>	·	STATE COS	RECEIVER	_ WELL N	01-	-35		
ADDRESS		<u> </u>	- CORI	ORATION COM	WELL L	OCATIO	N 1650' f	NL 330'fWL	
			No	70-19	1650 F	t. from	n <u>Nor</u>	th Line and	
DRILLING CONTRACTOR Mu	rfin Dril	ling Comp	CONSERV.	ATION DIVISI	$\frac{1}{330}$ F	t. from	M <u>Wes</u>	NL 330'fWL th Line and t Line of 8S RGE.31W	
ADDRESS 61	7 Union Ce	enter Bld	g.	a. Kansas	<i>∪</i> ,∨ - <u></u>		·. <u></u>	• <u>05</u>	
	chita. KS							WELL PLAT	
PLUGGING CONTRACTOR Mu	rfin Dril]	ling Comp	any		_ -			(Quarter)	
ADDRESS 61	7 Union Ce	enter Bld	g., Wich	ita, KS	_		 	Section -	
TOTAL DEPTH 46	75 '		PBTD		_			Please indicate.	
SPUD DATE 10-	9-81	DATE	COMPLETE	D <u>10-19-8</u>	1				
ELEV: GR 2980 DF	KB_29	85		•				KCC_	
DRILLED WITH (C Report of all strings	ANBLEX) (ROT	TARY) (A	R) TOOLS	• (Now)	/ (strengt)	caring			
Purpose of string	Size hole drilled			Setting depth			Sacks	PLUG -	
surface	12½"	8-5/8"	24#	328'	60-40 P			additives	
		370	2411	320	00-40 P	OZIIIIX	250	3% CC	
					į				
			/.			-			
	LINER RECOR	L				PERFORA	TION RECOR		
Top, ft. Be	p, ft. Bottom, ft.		Sacks coment		Shots per ft.		6 type	Depth interval	
				-					
	TUBING RECO	RD							
Size · Se	stting depth	Packer s	ef at					·	
		CID, FRACTI	JRE, SHOT,	CEMENT SQ	UEEZE RECO	RD			
	Amou	nt and kind of r	naterial used				Dep	th interval treated	
		•				·,	1		
······································	····				 	· 		<u> </u>	
	-	 	 						
TEST DATE:		. '	PR	ODUCTION					
Date of first production		Producing	method (flow	ing, pumping, g	os lift, etc.)		A.1	P.I.Gravity	
RATE OF PRODUCTION OII Gas		Gas	Water			Gas-oil ratio			
PER 24 HOURS Disposition of ges (vented,)	used on lease or se	bbis	. [MCF %		bbis.	CFPB	
					Froguet	ng interval		•	

^{**} The person who can be reached by phone regarding any questions concerning this, information.

 $[\]frac{\text{A witnessed initial test by the Commission is required if the well produces more than }{25 \text{ BOPD or is located in a Basic Order Pool.}$

WELL LOG

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

LOG TOPS: Anhydrite 2606 (+375	luding depth interval tested, cushion used, time tool open, flowing and s FORMATION DESCRIPTION, CONTENTS, ETC.	TOP	BOTTOM	NAME	DEPTH
FFP: 45-49#. ISIP: 197#. FSIP: 320#. DST #3: 44112-4130'/30-60-60-60. Rec. 315' MSW. IFP: 32#. FFP: 172#. ISIP: 1341#. FSIP: 1308#.	FORMATION DESCRIPTION, CONTENTS, ETC. WELL LOG Surface Sand Shale Sand & Shale Anhydrite Shale & Sand Shale Shale & Lime RTD OST #1: 4000-4060'/30-60-60-60. Rec. W/oil spks + 70''SIGCM. IFP: 41/71#. ISIP: 1280#. FSIP: 1243#.	60' S1GCN FFP: 71/	250 1125 2195 2655 2820 3360 4675	LOG TOPS: Anhydrite B/Anhydrite Topeka Heebner Toronto LKC BKC Marmaton Pawnee Ft. Scott Cherokee Conglomerate Miss	2606 (+379 2639 (+346 3786 (-803 3990 (-100 4014 (-100 4030 (-100 4294 (-130 4344 (-130 4410 (-140 4444 (-140 4475 (-140 4588 (-160
172#. ISIP: 1341#. FSIP: 1308#.	FFP: 45-49#. ISIP: 197#. FSIP: 32	o#.			
	172#. ISIP: 1341#. FSIP: 1308#.	315' MSW	IFP: 3	2#. FFP:	
				,	
	4		·		
			·		

AFFIDAVIT , COUNTY OF Sedgwick STATE OF Kansas OF LAWFUL AGE, BEING FIRST DULY SWORN UPON HIS David L. Murfin OATH, DEPOSES AND SAYS: FOR Murfin Drilling Company THAT HE IS Drilling Manager LEASE, AND IS DULY AUTHORIZED TO MAKE THIS OPERATOR OF THE <u>Steiger</u> AFFIDAVIT FOR AND ON BEHALF OF SAID OPERATOR, THAT WELL NO. 1-35 ON SAID LEASE HAS BEEN COMPLETED AS OF THE 19th DAY OF October 19 81 , AND THAT ALL INFORMATION ENTERED HEREIN WITH RESPECT TO SAID WELL IS TRUE AND CORRECT. FURTHER AFFIANT SAITH NOT. David L. Murfin November 14thDAY OF SUBSCRIBED AND SWORN TO BEFORE ME THIS RAMONA GUNN STATE NOTARY PUBLIC

Ramona Gunn

MY COMMISSION EXPIRES: Jan. 25, 1984

Sedgwick county, Kansas My Appt. Exp.