## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD 15-17-9-20635-00-00

Make Required Affida	COUNTY She	ridan SEC.	34 TWP. 85	RGE. 29W XE/1
	Location as in qu	uarters or footage f SE SE NW	from lines:	
	Lease Owner	Wesselowski-Devli		s
		Hills Farms		
	Office Address	217 East William,	Wichita, KS 67	202
-		Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole		
34		Date Well Completed March 8, 1982		
	1	4 4	Yes	<del></del>
	Plugging commence		<del></del>	
	Plugging complete	d	8:00 P.M. 3-8-6	82
diameter in the property of the second	1	nment of well or pr		
Locate Well correctly on above		<b></b>	oudding Torniger	
Section Platt		tained from the Con	servation Divis	ion or it's
·	Agent's before pl	ugging was commenced	d? Vac	TOU OF TES
Name of Conservation	Agent who supervised pla	ugging of this well	Corl Cor	drow
Producing formation	Depth_to	o top hotte	Om Tr	OULOW
Show depth and thickn	ness of all water, oil a	nd gas formations	J.D.	· · · · · · · · · · · · · · · · · · ·
		Bao TOTHERCTORS.		
OIL, GAS OR WATER REC				Casing Record
Formation	Content From	To Size 8-5/8"	Put in	Pulled Out
		8-3/6	316'	
	A A A A A A A A A A A A A A A A A A A			
	1 the manner in which the			
to feet for Plug #1 Plug #2	the method or methods us sed, state the character each plug set.  @ 1500' w/80 sxs. cemer @ 300' w/40 sxs. cemer @ 40' w/10 sxs. cemer	of same and depth	placed, from	feet
1146 #5	e 40 w/10 sxs. cemer	16		
10 sxs.	in rathole			
				- · · · · · · · · · · · · · · · · · · ·
				,
			-	
(If addition Name of Plugging Control	onal description is nece ractorJohn O. Farmer	ssary, use BACK of	this sheet)	<del></del>
Tragging Will	P.O. Box 352,	Russell, KS 67665		
CON A STATE OF THE				
STATE OF Kansas	COUNTY OF Rus	sell ,ss.		
above described well.	DETIR LIBI UIIV SMOTH	On Oath cave. Tha	t T horro lessenda	3 1
tacts, statements, and	matters herein contain and correct.	ed and the log of the	he above-descri	bed well as
STATE GARBARA	Fight and correct.	So help me God	11	<u>.                                    </u>
FALM	1 6 19R? 3/16/8/	(Signature)	a V. Falmer	W
WAK	The Marketon	<del>(1</del> .0.	Box 352; Russe (Address)	11, KS 67665
CONSERVA	ATION DIVISION	15.1	(	
**** MINE IN INCHILL MINISTRAL				
DODONALT DELL WARD.	Sworn 10 before me this			
SOBJECT MAND	SWORN 10 before me this			
SAN PORTE	January 27, 1985	Margaret A. Schul		