

15-171-20595-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Sherdian SEC. 35 TWP. 8S RGE. 29W E/W
Location as in quarters or footage from lines:
1320' FNL, 1270' FEL

Locate Well
correctly on above
Section Platt.

Lease Owner Tenneco Oil Co.
Lease Name HUGHS Well No. 1-35
Office Address 139 Ciudad Bldg, 3000 Founders Blvd., Oklahoma City, OK 73112
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed August 1, 1981
Application for plugging filed August 1, 1981
Plugging commenced August 1, 1981
Plugging completed August 1, 1981

Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.

Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Bathazar
Producing formation _____ Depth to top _____ bottom T.D. 4175'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug @ 1400' with 60 sx.
Set 2nd plug @ 800' with 30 sx.
Set 3rd plug @ 40' with 10 sx.
5 sx. in Rathole - 50-50 posmix, 6% Gel.
Plug was down @ 2:30 a.m., 8/01/81

8/5/81

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(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Abercrombie Drilling, Inc.

AUG 5 1981

CONSERVATION DIVISION
Wichita, Kansas

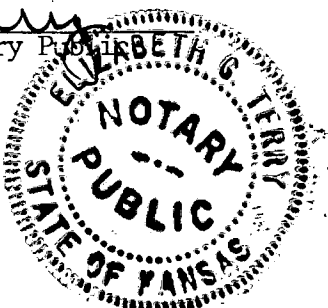
STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, KS
(Address) 67202

SUBSCRIBED AND SWORN TO before me this 3rd day of August, 19 81

Elizabeth G. Terry
Elizabeth G. Terry Notary Public

My Commission expires: 7-13-85



15-179-20595-00-00

CONTRACTORS WELL LOG

OPERATOR: Tenneco Oil Co.
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: HUGHS #1-35
 LOCATION: 1320' FNL, 1270' FEL, Sec. 35-8S-29W, Sheridan County, Kansas
 SPUD DATE: 7/26/81
 COMPLETION DATE: 8/01/81

0	805	Sand & Shale
805	1512	Shale
1512	2235	Shale & Sand
2235	2433	Shale
2433	2468	Anhydrite
2468	3275	Shale & Sand
3275	3523	Shale & Lime
3523	3961	Lime & Shale
3961	4080	Lime
4080	4175	Lime & Shale
	4175	Rotary Total Depth

Spud hole @ 12:30 p.m., 7/25/81. Drilled 805' of a 12 1/4" hole. Ran 18 joints of 8 5/8" new and used 24# casing set @ 802' with 250 sx. 60-40 posmix, 3% c.c. 2% Gel, followed with 200 sx. common cement, 2% gel, 3% c.c. Plug was down @ 12:00 a.m., 7/26/81. Cement did circulate.

4175' TD. Set 1st plug @ 1400' with 60 sx. Set 2nd plug @ 800' with 30 sx. Set 3rd plug @ 40' Solid Bridge with 10 sx. 5 sx. in Rathole, 50-50 posmix, 6% Gel. Plug was down @ 2:30 a.m., 8/01/81.

SAMPLE TOPS:

Anhydrite 2433' - 2468'

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 AUG 5 1981
 8/5/81

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

CONSERVATION DIVISION
 Wichita, Kansas

Jack L. Partridge, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the HUGHS #1-35, 1320' FNL, 1270' FEL, Sec. 35-8S-29W, Sheridan County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: Jack L. Partridge
 Jack L. Partridge, Vice Pres.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 3rd day of August, 1981.

Elizabeth G. Terry
 Elizabeth G. Terry
 NOTARY PUBLIC

my commission expires 7-13-85

