STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117 ¥

API NUMBER 15-193-20,558

200 Colorado Derb Wichita, Kansas		LEASE NAI	LEASE NAME Weyand				
	TYPE OR PRINT				WELL NUMBER5		
	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			•	1650 Ft. from S Section Line		
*			30 44,35	4290	Ft. from E Section Line		
LEASE OPERATOR The Dane G. Hansen Trust					TWP. 8 RGE. 32 (K) or (W)		
ADDRESS P. O. Box 187, Logan, Kansas 67646					COUNTY Thomas		
PHONE # 013) 689-4816 OPERATORS LICENSE NO. 5285					Completed <u>6/10/91</u>		
Character of Well	D&A	Plugging	Plugging Commenced $5:00$ P.M. $6/10/9$				
(Oll, Gas, D&A, SWD, Input, Water Supply Well)					Completed 7:45 P.M. 6/10/9		
The plugging prop	osai was approved	1 on			(date)		
					District Agent's Name).		
	•						
					mT.D4610		
Show depth and th	• • • • • • • • • • • • • • • • • • • •						
OIL, GAS OR WATE	8	1	•	:			
				CASING RECOR	U		
Formation	Content	From To	8 5/8"	372 In	Pulled out None		
				-{			
placed and the m were used, state	ethod or methods	used in intro of same and	ducing it i depth plac	nto the holed, from	ng where the mud fluid wa e. If cement or other plug feet tofeet each set		
	ig @ 2720 w/ 29s		T	otal 190	sx 60/40 Poz, 6%Gel,		
	ig @ 425' w/ 40s:				1/4# Flo-seal per sx.		
4th Plu (If ad	iditional descript	& wiper plug tion is necess	ary, use BA	CK of this	form.)		
Name of Plugging	Contractor	Allied Ce	menting Co.	, Inc. L	Icense No		
Address F	P. O. Box 31, Rus	sell, Kansas	67665	· · · · · · · · · · · · · · · · · · ·			
STATE OF Ka	nsas	COUNTY OF	Phillips	· · · · · · · · · · · · · · · · · · ·	,ss.		
Dane G.	Bales, Manager		(Fm	inlovee of O	perator) or 苯정 多基苯基甲硷() o		
above-described	well, being firs natters herein con	ntained and th	on oath, say	vs: That I h ne above des	ave knowledge of the facts cribed well as filed tha		
	$\mathcal{J}_{i} = \{ e_{i}, \dots, e_{i} \}$			· · · · · · · · · · · · · · · · · · ·	187, Logan, Kansas 67646		
	SURSCRIBED AND ST	MORN TO batan	. !				
₩ 	SUBSCRIBED AND SI	HOUN IN DOTOR	me this 1	0 / day o			
,		Ret	ty Jane Bit	tel Nota	REPARTION COMMISSION		
	My Commission Exp		y 17, 1992		COMMISSION		
ANTARY	I present table in the	i'		11	II 11 10 For m 1		



CONSERVATION DIVISION Wichita, Kansas

Revised 07-87