STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-193,20,369
LEASE NAME Bastin
WELL NUMBER
SPOT LOCATION C NE NE
SEC.34 TWP.8 RGE. 32 (XXor (W)

Date Well Completed 11-6-85

Plugging Commenced 11-6-85

Plugging Completed 11-6-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

	office within 30 days.
LEASE OPERATOR_	Hillenburg Oil Co.
ADDRESS 11600	S. Lynn Lane, Broken Arrow, OK 74011
PHONE # (918 45	55-4444 OPERATORS LICENSE NO. 5375

Character of Well D & A (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

COUNTY Thomas

Whi	ch K	CC/KDHE	Joint	Office	did	you i	not	1 f y ?]	District	6		 		
ls .	ACO-	1 filed?	No_		_1 f n	ot,	is	well	log	attached?_	Yes				_
Pro	duci	ng forma	tion	N/A				Depth	to	top		bottom	T. D.	4710	

Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS

OIL, GAS OR WATER	RECORDS		CASING RECORD							
Formation	Content	From	То	Size 8 5/8	Put in 313'	Pulled out None	·			
Describe in detail	the manner in whi	ch the	well	was plugge	ed, indicat	ing where				

the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Spotted 20 sx cement @ 2645' thru drill pipe

Spotted 100 sx cement @ 1890' thru drill pipe Spotted 40 sx cement @ 350' thru drill pipe Spotted 10 sx cement @ 40' thru drill pipe Spotted 15 sx cement in rathole (If additional description is necessary, use BACK of this form.)

Name of Plugging ContractorWhite & Ellis Drilling, Inc. License No. Address 401 East Douglas, Suite 500, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick

Ernest Sifford (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That i have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Address) 401 E. Douglas, Suite 500

Wichita, Ks 6720/2 To before me this 14th ay of 1/nuember, 1985

DAVID F. JAMIS NOTARY PUBLIC

STATE OF KANSAS My Appt. Exp. 10-10-87

RECEIVED ATE CORPORATION COMMISSION

(Signature) On

My Commission expires: