STATE CORPORATION C	OMMISSION	K.A.R62	-3-117	API NU	MBER 15-193	-20670-0000
130 S. Market, Room 2 Wichitয, KS 67202	クハフロ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・	STATEST REPRESENTATION OF	1254,639,1339,904, 313	19 18 18 19 19 18 18 18 18 18 18 18 18 18 18 18 18 18	M Norte Personalist State State	
		TYPE OR P	RINT	WELL	UMBER 1	A TALINO
A CONTRACT OF STATE O	NO 1	CES FILL OUT	COMPLET	LY ANY DECEMBER 1997	ME TO THE LAND OF THE PARTY OF	
	그리면 바다 하고 되는데 됐다.	The state of the s	in the stage of the stage		Pt. from l	Section Line
LEASE OPERATOR And	erson Energy,	, Inc.	e National Control	SEC. 1	4: TWO 85 000	33 (8) or (W)
ADORESS 1305 E Wa	terman, Suite	A, Wichit	a, KS. 6	7211 COUNTY	Thomas	(4)
PHONE (316) 265-79	29 OPERATORS	LICENSE NO.	6484	Date W	ell Completed	8-4-99
Character of Well D		i		*	ng Commenced	
(011, Gas, D&A, SWD,	Input, Water S	Supply Well)			ng Completed	
The plugging proposal	was approved	on <u>8-4-99</u>				(date)
by Richard Willi	iams			· (K		gent's Name).
is ACO-1 filed? No						
Producing Formation _						0.
Show depth and thickn						
OIL, GAS OR WATER RE				CASING REC	ORD	
Formation Co	ntent	From To	Size	Put In	Pulled out	
			8 5/8		Cmtd. w/2	00 sax
			-	-		•.
spot 25 sax cement @ drill pipe; push bri wiper plug to 40', d and 10 sax cement do	2,732'; push br dge plug to 325 lump 10 sax ceme wn mouse hole.	cidge plug to 5', pump 40 sa ent on plug to	1,810', pax cement	oump 100 sax on plug thr Dump 15 sa	cement on pl u drill pipe; x cement down	feet each se ug thru
Name of Plugging Cont	'ractor Shield	ds Drilling	Co.	84	License No.	51640N
Address PO Box 709	, Russell, Ka	ansas 676	65	<u> </u>	AUG 1 1 199	9
NAME OF PARTY RESPONS	IBLÉ FOR PLUGG	ING FEES: A	nderson	Energy, I	6@NSERVATION INVISI	ON
STATE OF KANSAS	c	OUNTY OF R	USSELL		Wichita, Kansas	8-11-99
showender on the desired	Jack P. Be	eman		(Employee	Contract	or or kOperator)
above-described well, statements, and mat the same are true and	TUES NOTOIN CO	OTRICAN SECT	the log o	ys: That I ! f the above-	nave knowledge described we	e of the fact II as filed th
		•	-	0	Bearian, &	
			(Address)	4444	09, Russell, F	KS. 67665
SUBS	CRIBED AND SWO	RN TO before	me this	10th day	August	, <b>19</b> <u>99</u>
			<del></del>	No	the Phillips	
My C	Commission Expl	res:	State of	HILLIPS Kansas	-	
الله الوطائل الله معطال على الله		OSIE RE	My Appt. Exp.	-26 -2003	الموادية الموادية المستحد الم	Revised 05-
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