

API NUMBER 193-20,684-0000

LEASE NAME Bremenkamp

WELL NUMBER 3

1650 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 15 TWP. 8S RGE. 33W or (W)

COUNTY Thomas

Date Well Completed 4/23/02

Plugging Commenced 5:30AM 4/23/02

Plugging Completed 7:30AM 4/23/02

R

JUN 05 2002

6-5-2002

KCC WICHITA

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR ANDERSON ENERGY, INC.

ADDRESS 1305 East Waterman, Suite A Wichita, KS 67211

PHONE# (316) 265-7929 OPERATORS LICENSE NO. 6484

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 4/19/02 (date)

by Bruce Bayse (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation None Depth to Top _____ Bottom _____ T.O. 4680

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surface	351	8 5/8	351.27	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set
(1st Plug @ 2750'W/25sks) (10sks In Mouse Hole) Circulated 1st Plug 15 Minutes W/54 Vis Mud
(2nd Plug @ 1885'W/100sks) (15sks In Rat Hole) Total 200sks 60/40Poz 6%Gel W/1#FC/sk By Allied
(3rd Plug @ 400'W/40sks) Completed @ 7:30AM 4/23/02
(4th Plug @ 40'W/10sks) Plugs Displaced with mud.

Name of Plugging Contractor Discovery Drilling Co., Inc. License No. 31548

Address P.O. Box 783 Hays, KS 67601

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Anderson Energy, Inc.

STATE OF KANSAS COUNTY OF SEDCWICK, ss.

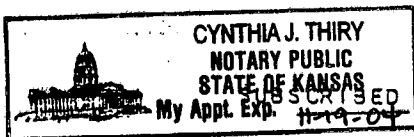
WILLIAM L. ANDERSON

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) William L. Anderson

(Address) 1305 E. WATERMAN WICHITA KS



AND SWORN TO before me this 20th day of MAY, 2002

Cynthia J. Thiry
Notary Public

My Commission Expires: 11/19/04

USE ONLY ONE SIDE OF EACH FORM

OR