

15-193-20186-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Thomas County, Sec. 25 Twp. 8S Rge. 33 XX/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
C NW

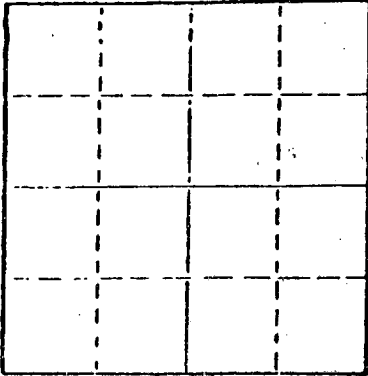
Lease Owner ANADARKO PRODUCTION COMPANY
Lease Name VACIN FARMS "A" Well No. 1
Office Address P.O. Box 5050, Denver, CO 80217
Character of Well (Completed as Oil, Gas or Dry Hole) _____

Dry Hole
Date Well completed 5-24-79 19
Application for plugging filed 5-24-79 19
Application for plugging approved 5-24-79 19
Plugging commenced 5-24-79 19
Plugging completed 5-24-79 19

Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production _____ 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4800'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	610'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1600' w/70 sx.
2nd plug @ 300' w/20 sx.
3rd plug @ 40' w/10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wm. S. Shropshire, Asst. Gen. Mgr. of Murfin Drig. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

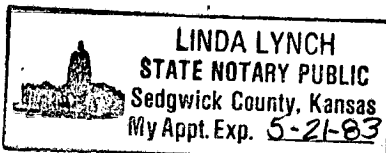
(Signature)

Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center Building, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of June, 1979

Linda Lynch
Linda Lynch - Notary Public.

My commission expires May 21, 1983



RECEIVED
STATE CORPORATION COMMISSION
JUN - 5 1979
CONSERVATION DIVISION
Wichita, Kansas

WELL LOG

15-193-20186-00-00

COMPANY ANADARKO PRODUCTION COMPANY

SEC. 25 T. 8S R. 33W
LOC. C NW

FARM VACIN FARMS "A" NO. 1

RIG. NO. 2

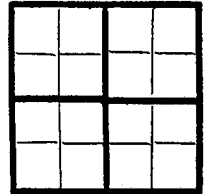
TOTAL DEPTH 4800'

COUNTY Thomas, KANSAS

COMM. 5-12-79

COMP. 5-24-79

CONTRACTOR Murfin Drilling Company



CASING

20 10
15 8-5/8" w/500 sx. common, 3% CaCl.
12 6
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

30'	Clay
280'	Sand
1470'	Shale
2315'	Shale & Sand
2794'	ANHYDRITE
3025'	Shale & Shells
3451'	Shale
3610'	Shale & Lime
3815'	Lime & Shale
4030'	Shale & Lime
4130'	Lime
4250'	Lime & Shale
4530'	Lime
4645'	Lime & Shale
4715'	Lime
4800'	Lime & Shale RTD

RECEIVED
STATE CORPORATION COMMISSION

JUN - 5 1979

CONSERVATION DIVISION
Wichita, Kansas

6-5-79

State of Kansas
County of Sedgwick } ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the VACIN FARMS "A" #1 well.

Wm. S. Shropshire

Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 3rd day of June 1979

My Commission Expires:

May 21, 1983

Linda Lynch
Linda Lynch - NOTARY PUBLIC

