

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-179-21195-00-00
Spot: SWNENW Sec/Twnshp/Rge: 33-8S-26W
720 feet from N Section Line, 1520 feet from W Section Line
Lease Name: HANSEN Well #: 33-1
County: SHERIDAN Total Vertical Depth: 3950 feet

Operator License No.: 33335
Op Name: IA OPERATING, INC.
Address: 9915 W 21ST ST, STE B
WICHITA, KS 67205

String Size Depth (ft) Pulled (ft) Comments
SURF 8.625 221

128.38

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/06/2008 12:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 200 sxs 50/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB WitnessType: NONE
Date/Time Plugging Completed: 05/06/2008 12:30 PM KCC Agent: PAT STAAB

Actual Plugging Report:
1st. Plug at 2166' w/25 sxs.
2nd. Plug at 1324' w/100 sxs.
3rd. Plug at 271' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Perfs:
INVOICED
DATE 5-20-08
INV. NO. 2008061744

RECEIVED
KANSAS CORPORATION COMMISSION
MAY 12 2008
CONSERVATION DIVISION
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed [Signature]
(TECHNICIAN) CM

MAY 07 2008

PKT