## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Konses

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		gwick	County.	Sec. 11 Tv	wp. 26_ Rge	2 $(E)$ $(W)$
NORTH	Location as "NI	E/CNW%SW%" or Aylward	footage from	lines SW N	W SE	
	Lease Owner Lease Name		<u>DITTING</u>	Company		Well No. 5
	Office Address_	813 lst	National		Wichit	a 2, Kansas
	1	ell (completed as	oil, Gas or	Dry Hole)	Dry Hole	
	Date well comp	-			May 18 May 18	19 <u>59</u> 19 <u>59</u>
	1	plugging filedplugging approve				1959
	1	enced				1959
	Plugging compl	leted			May 18	1959
	Reason for abar	ndonment of well	or producing	formationD	ry Hole	<u> </u>
	76 1		J. J. L. of J. of			10
						re plugging was com-
Locate well correctly on above Section Plat	menced?	Yes				
Jame of Conservation Agent who su	pervised plugging of thi	is well				
roducing formation			Bottom_		Total Depth of \	Well 2901 Feet
how depth and thickness of all wat	ter, oil and gas formation	ns.				
OIL, GAS OR WATER RECO	RDS				C	CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
				8 5/8"	135 1	None
		-				
		-				
					-	
						ļ
Describe in detail the manner						
	Filled hole t 351. Displace sxs. cement. sxs. cement.	ed 1/3 sx. t	2nd plu nuls and	g at 10 2	RECE CORPORATION	lven.
	·				8-2	1-59
					#10521	<del>1959</del>
					NSERVATION Wichita Ka	Dua
					Wichita, Ka	DIVISION
*				<u> </u>		
						·
Name of Plugging Contractor	(If addition Murfin Drill	al description is nece	ssary, use BACK	of this sheet)		
Address	617 Union Ce	enter, Wich	ita 2, Ka	nsas		
STATE OF KANSAS	co	UNTY OF	SEDGWICH	ζ	_, SS.	
Pa	aul W. Hesse	(	employee of	owner)-or-(ewi	per-or operator)	of the above-describe
well, being first duly sworn on oa above-described well as filed and	th, says: That I have ke that the same are true	and correct. So	facts, statemented below me God.	ents, and matte	/	ned and the log of the
William South	•	(Signature)	17 lot N			hita 2, Kansas
A STATE OF THE STA		_0	I) ISI NE		(Address)	THE CO NORTH
SUBSCRIBED AND SWORN TO	before me this	thday of_		June	, 19	59
			4	Stiame.	Sperger	J. >=_
Ser 7 7 1 3 Saramh	e <b>r II. 1</b> 961			~~~		Notary Public.
My commission expires Decemb	×, 139 1701			Dii	100111	
The county within			· ·		JGGING	
					// T 26 R	
				BOOK PAG	E 39 LINE	37

RECD JUN 12 1959

Aylward Drilling Company

Stollei #5

sec. 11 T. 26 R. 2E LOC. SW NW SE

2901' TOTAL DEPTH

сомм.

5-12-59

COMP. 5-18-59

Murfin Drilling Company

IBBUED

Sedgwick KANSAS COUNTY

CASING

20 15

8 5/8" @ 135' w/100 sxs.

12

13

5

ELEVATION 1367! D.F.

PRODUCTION

D & A

75	<b>S</b> hale	TOPS:	
135	Anhydrite - Lime Shells		
163	Shells - Shale	Lansing	2211
585	Lime - Shale	Kansas City	2412
1380	Shells - Shale	Mississippi	2842
2855	Shale - Lime	Mississippi Chat	2888
2870	Chert		
2901	Lime		

DST 2884-91 Open I hr. Rec. 8\* oil, 60\* mud, & 60\* MSW. IBHP 560#/20"- FBHP 560#/30" FP 20#-70#.

DST 2891-2901 Open I hr. Rec. 21\* gas, 90\* OCM, 60\* Wtry Mud & 600\* SW.
1BHP 570#/20" - FBHP 550#/30"
FP 30#-320#

## RECEIVED STATE CORPORATION COMMISSION

AUG 2 1 1959

CONSERVATION DIVISION Wichita, Kansas

State of	Kansas			The second secon	
County of	Sedgwick W. R. Murfin		Murfin Drilling		Company
upon oath stat	e that the above and fore	going is a true and correc	et copy of the log of the	Stollei #5	well.
Subscribed an	d surornto hetore me this	11th day of	June	museum 1959	
My Commission	March	n 23, 1960		NOTARY PUBLIC	la
	30 ( ) 3 yez.	FILE SEC//_ BOOK PAGE _3	1 <i>76</i> R <b>p.D</b> onna M. 2 LINE 37	Matzek	