WELL PLUGGING RECORD STATE OF KANSAS API NUMBER STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME MITCHEL Wichita, Kansas 67202 WELL NUMBER TYPE OR PRINT SE NW NE Ft. from S Section Line NOTICE: Fill out completely and return to Cons. Div. office within 30 days. Ft. from E Section Line LEASE OPERATOR INTERNATIONAL VINTURES, INC. SEC. // TWP.265 RGE. 2 (E) ADDRESS 10400 Greenbrian Place, Swit 100 OKLA. City, OKLACOUNTY Sedgwick
PHONE# (405 691-3802 OPERATORS LICENSE NO. 09023 Date Well Completed PHONE # 1405 691-3802 OPERATORS LICENSE NO. 09023 Plugging Commenced 7-21-8/ Character of Well OI Plugging Completed 7-23-87 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? XCS Which KCC/KDHE Joint Office did you notify? KCC Is ACO-1 filed? If not, is well log attached? To Application Depth to Top <u>2844</u> Bottom <u>2856</u> T.D. _ Producing Formation Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Put in Pulled out Formation Content From Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Set Bottom Wood Plug AT 2800' W/25' rock bridge Dumped 4 SX PortLAND (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Towanda Well Service INC, License No. 5683 337, TOWANDA, KS. 67144 STATE OF KANSAS COUNTY OF BUTLE (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Lewis C. Wilson (Address) 608 Man, Lawanda Ks.

My Commission Expires: 9/19/90

MARIETTA BROWN
NOTARY PUBLIC
STATE OF KANSAD
MY APPT. EXPIRES 9/19/90

Manetta Brown

SUBSCRIBED AND SWORN TO before me this 4th day of Sept RECEVETS 87

9-10-&7 CONSERVATION FOR OB-84 Wich Revised 08-84

STATE CORPORAL ON DUMINISSION

Notary Public SEP 1 0 1987