

API NUMBER 15-173-20,437-00-0

LEASE NAME Mitchell #

WELL NUMBER 2

SE-SE-SW Ft. from S Section Line

_____ Ft. from E Section Line

SEC. 11 TWP 26S RGE. 2 (E) or (W)

COUNTY Sedgwick

Date Well Completed 11-81

Plugging Commenced 1-2-86

Plugging Completed 3-9-86

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Vincent Oil Corp

ADDRESS 125 N Market # 1110

PHONE# (316) 262-3573 OPERATORS LICENSE NO. 5004

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE-Joint-District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Wichita

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation Miss Depth to Top 3169 Bottom 3172 T.D. 3172

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				<u>8 7/8</u>	<u>222</u>	<u>0</u>
				<u>5 1/2</u>	<u>3169</u>	<u>1600'</u>

Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Dumped sand to 3100' - Dumped 6 sack cement w/ Dump Baiter @ 510'
I pulled pipe. Built wood & rock bridge @ 275' filled to
surface w/ Redi-Mix

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Grossel Oilfield Serv. Inc. License No. 3004

Address Box 607 Burton ks 67020

STATE OF Ks COUNTY OF Harvey, ss.

Ed Grossel

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Ed Grossel

(Address) Box 607 Burton ks 67020

SUBSCRIBED AND SWORN TO before me this 10 day of March, 19 87

A. Phyllis Melson
 Notary Public

A. PHYLLIS MELSON
 NOTARY PUBLIC
 STATE OF KANSAS
 MY APPT. EXPIRES 4-19-87

My Commission Expires: 4-19-87

RECEIVED
 KCC DIST. #2
 WICHITA, KS

3-11-87

MAR 11 1987

MAR 11 1987