

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

DEC 11 1962

CONSERVATION DIVISION  
 Wichita, Kansas

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Long Payne of Kent Well Serv. has this date requested permission to plug the following described well:

Mr. Payne guarantees payment of the plugging fee.

Operator's full Name: Murphy Drilling Co.

Complete Address: 617 Union Center - Wichita, Kas.

Lease Name: Weiskirch Well No. 1

Location: SE NW - SE Sec. 11 Twp. 26 Rge. 2 (E) (W)

County Sedgewick Total Depth 2881 Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Payne was instructed to plug the well as follows:

fill hole with gravel to 2550  
run 5 sack bottom of bit string -  
set 10' Rock Bridge @ 140' add  
25 sack cement - mud & rubble to 25 ft.  
set Bridge @ 140' 8 sack cement

80 ft.  
 of 85' surface.  
 300  
 11-8-62

Very truly yours,  
  
 Conservation Division Agent