

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission
 CONSERVATION DIVISION
 (Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

DEC 10 1962
 12-10-62

CONSERVATION DIVISION
 WICHITA, KANSAS

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Aug. Pappert of Rent Well Serv. has this date requested permission to plug the following described well:

Mr. Pappert guarantees payment of the plugging fee.

Operator's full Name: Murline Drilling Co.

Complete Address: 617 - Union Center, Wichita, Kas.

Lease Name: Wieskirch Well No. 4

Location: SW-NE-^{SE}AE^{RNG} Sec. 11 Twp. 26 Rge. 2 (E) OK

County Sedgewick Total Depth 2872 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Pappert was instructed to plug the well as follows:

dump 5 sac in Bottom of oil string
set 10 ft. Rock Bridge @ 140' - add 25 sac
cement, set Bridge @ 25 ft - add
8 sac cement

Very truly yours,

Paul T. ...
 Conservation Division Agent