

State of Kansas



FORM - CB-2

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
CHARLES C. McCARTER Gen. Counsel

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
CORPORATION COMMISSION

DEC 17 1962  
12-17-62  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Loyle Payne of Kent Well Serv. has this  
date requested permission to plug the following described well:

Mr. Payne guarantees payment of the plugging fee.

Operator's full Name: Murline Phillips Co.

Complete Address: 1017 Union Center, Wichita, Ks

Lease Name: Wieskirch Well No. 6

Location: NE-<sup>SE</sup>SE A<sup>NE</sup> Sec. 11 Twp. 26 Rge. 2 (E) (W)

County Sedgewick Total Depth 2892 Oil Well

Gas Well  Input Well  SWD-Well  D & A  Lost-Hole

Mr. Payne was instructed to plug the well as follows:

dump 5 sac cement on Bottom of oil string  
set 10 rock bridges 140. add 25 sac cement  
mud to 25 ft. set Bridges add 8 sac cement

Very truly yours,

Paul Turpin  
Conservation Division Agent

82'  
7 8 5/8 surface  
Pipe.