

2 1/2 west of Trott's Corner

15-173-01995-00-00

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission  
 CONSERVATION DIVISION  
 (Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION  
 DEC 14 1962  
 12-14-62  
 CONSERVATION DIVISION  
 Wichita, Kansas

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. J. Payne of Kent Well Serv. has this date requested permission to plug the following described well:

Mr. Payne guarantees payment of the plugging fee.

Operator's full Name: Murphy Drilling Co.

Complete Address: 617 Union Center, Wichita, Ks.

Lease Name: Wieskirch Well No. 5

Location: SW-SW-SE Sec. 11 Twp. 26 Rge. 2 (E) (W)

County Sedgewick Total Depth 4011 Oil Well     

Gas Well      Input Well      SWD Well  D & A      Lost Hole     

Mr. Payne was instructed to plug the well as follows:

10 ft. Rock Bridge @ 3380-  
add 5 sac cement - set 10 rock bridge  
at 140' - add 2.5 sac cement - sand  
to 25' - <sup>30</sup> set Bridge, add 8 sac cement  
to bottom of well -

82 ft.  
 @ 5 1/8 surface

Very truly yours,  
  
 Conservation Division Agent