

15-037-01057-00-06

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Johnstone & Holman Address 10044 GRANT
2. Lease name RAY PARSONS Well No. 1 County CRAWFORD
3. Well Location S.W. 1/4 Sec. 29 Township 30 Range R22
4. Well to be drilled 450 ft. from nearest lease line.
5. Drilling Contractor Carl Housewert Address McCune KS
6. Type of equipment: Rotary ☐ Cable Tool ☒ Approx. date operation to begin Oct 15 1958
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 250 ft.
8. Depth of deepest fresh water well within one mile of location 50 ft. If none exist, write NONE
9. Ground elevation at location is approx. _____ ft. higher or 30 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location NONE ft. If none exist, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 250 ft. and operator agrees to set surface pipe at this location to a depth of not less than 240 ft. Alternate 1 ☐ Alternate 2 ☒

REMARKS:

Signature of Operator

Walter Johnstone



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)

**CONSERVATION DIVISION
Wichita, Kansas**
10-19-58