| ΓYΙ | NOTICE OF INTENTION TO DRILL TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL |
|-----|--|
| | 15-031-19636-000 |
| | TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL |
| 1. | Operator FyLTZ 9 Moore Address 1620 W. Jud-FL Dordo-45. Lease name Phillips Well No. 12-A. County Crawford Well Location 5E4-5E4-N.W. Sec. 28 Township 285 Range 22 E |
| 2. | Lease name Phillips Well No. 12-A. County Crawford |
| 3. | Well Location SE4-SE4-N.W. Sec. 28 Township 285 Range 22 E |
| 4 | 777 H. 1 1 H 1 7750 G.C. (1 1) |
| 5. | Drilling Contractor Roy E, Fultz Address 620 W. Ind-El Doydo-Ks. Type of equipment: Rotary Cable Tool D. Approx. date operation to begin Feb. 15 1965. |
| 6. | Type of equipment: Rotary \(\subseteq \text{Cable Tool \(\subseteq \). Approx. date operation to begin \(\frac{15}{2} \) \(\frac{1}{2} \) \(\frac{1}{2} \) \(\frac{1}{2} \). |
| 7. | Well to be drilled for Oil 🕱 Gas □ Disposal □ Input □ Estimated Total Depth of Well 🛂 OO ft. |
| 8. | Depth of deepest fresh water well within one mile of location 25 ft. If none exists, write NONE |
| 9. | Ground elevation at location is approxft. higher orft. lower than ground elevation at water well. |
| 0. | Depth of the deepest municipal water well within three miles of location 1050 ft. If none exists, write NONE |
| | |
| 1. | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- |
| | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro- |
| | tect all fresh water zones is /OO ft and operator agrees to set surface nine at this location to a depth of not less than |

400 ft. Alternate 1 ☐ Alternate 2 🖔 REMARKS:

Signature of Operator





State Corporation Commission of Kansas Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

FEB 16 1965

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)