

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-037-20,729-  
(For office use only)

00-00

1. Operator American Energy Corporation  
4137 S. Harvard, Suite G  
Address Tulsa, Oklahoma 74135

Starting Date A.S.A.P.

County Crawford

2. Contractor Company Rig  
Address \_\_\_\_\_

Sec 28 Twp 28 S Rge 22 <sup>E</sup>~~W~~

Spot Location NE NW NE SW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 165 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Bammann

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 120 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water \* 145 ft.

8. Amount of Surface Casing to be set 145 25 ft.

Well No. 5

Est. Total Depth 500 ft.

9. Alternate No. 1 X No. 2 \_\_\_\_\_


\*Will circulate cement to surface.

REMARKS:

*FEE 5-6-81*  
*PC # 1424*

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_\_\_\_

*E. James Moore*, Geologist 



First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division**

**PO BOX 46028**

**Wichita, Kansas 67227**

*New Address*  
245 North Water  
Wichita, Kansas 67202

4-2-81

**RECEIVED**  
STATE CORPORATION COMMISSION

APR - 2 1981

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)