

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-037-20,732  
(For office use only)  
00-00

1. Operator American Energy Corporation  
4137 S. Harvard, Suite G  
Address Tulsa, Oklahoma 74135

Starting Date A.S.A.P.

County Crawford

2. Contractor Company Rig  
Address \_\_\_\_\_

Sec 28 Twp 28 S Rge 22 E

Spot Location NW NE NW SE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 165 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Bammann

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 120 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

Well No. 8

7. Depth to Protect all Fresh Water 145 ft.

8. Amount of Surface Casing to be set 145 ft.

Est. Total Depth 500 ft.

9. Alternate No. 1 X No. 2 \_\_\_\_\_

\*Will circulate cement to surface.

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

REMARKS:

FEE 5-6-81  
PC #1424

Signature of Operator E. James Moore, Geologist [Signature]



First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division**

**P.O. Box 170277**

**Wichita, Kansas 67221**

*New Address*

245 North Water  
Wichita, Kansas 67202

42-81

RECEIVED  
CORPORATION COMMISSION

APR - 2 1981

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)