| то                            | BE | FILED | WITH | THE | STATE | CORPO | RAT | ION | COMMISSIO | N |
|-------------------------------|----|-------|------|-----|-------|-------|-----|-----|-----------|---|
| PRIOR TO COMMENCEMENT OF WELL |    |       |      |     |       |       |     |     |           |   |

3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil X Gas

Disposal Input Other

1. Operator American Energy Corporation 4137 S. Harvard, Suite G

Address Tulsa, Oklahoma 74135

5. Depth of Deepest Fresh Water within 1 mile \_\_\_

6. Depth of Municipal Water Well within 3 miles
7. Depth to Protect all Fresh Water
8. Amount of Surface Casing to be set
9. Alternate No. 1 No. 2
\*Will circulate cement to surface.

|   | API Number 15-037-20, 733 | 3 - |
|---|---------------------------|-----|
|   | (For office use only)     | )(  |
|   | Starting Date A.S.A.P.    |     |
|   | Crawford County           |     |
|   | Sec_28 Twp_28 S Rge_22    | _E  |
|   | Spot Location NE NE NW SE |     |
|   | Nearest Lease Line165     | ft  |
|   | Lease Name Bammann        |     |
| , | Well No. 9                |     |
| ě | Est. Total Depth _500     | _ft |

| REMARKS: |     |        |
|----------|-----|--------|
|          | FEE | 5-6-81 |
|          | •   | # 1424 |

2. Contractor Company Rig

Address \_\_\_\_\_

Signature of Operator

120

None

James Ma

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

M. Geologist



First Class Postage

## **State Corporation Commission of Kansas**

**Conservation Division** 



Wichita, Kansas

New Address 245 North Water Wichita, Kansas 67202 24-2-81

RECEIVED

LIAGE CORPORATION COMMISSION

APR - 21981

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)