TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number 15-037-20,734
1. Operator American Energy Corporation 4137 S. Harvard, Suite G Tulsa, Oklahoma 74135	Starting Date A.S.A.P. County Crawford
2. Contractor Company Rig	Sec 28 Twp 28 S Rge 22 E
Address X Cable Tool 4. Well to be Drilled for: Oil Gas Disposal Input Other Other 5. Depth of Deepest Fresh Water within 1 mile 120 ft_s	Spot Location SE NE NW SE Nearest Lease Line 165 ft. Lease Name Bammann
6. Depth of Municipal Water Well within 3 miles None ft.	Well No. 10
7. Depth to Protect all Fresh Water 8. Amount of Surface Casing to be set 9. Alternate No. 1 No. 2 *Will circulate cement to surface.	Est. Total Depth 500 ft.
REMARKS: OPERATOR STAT	ES THAT HE WILL COMPLY WITH K. S. A. 55-128
FEE 5-6-8/	On more Nu

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State Corporation Commission of Kansas

Conservation Division



Wichita, Kansas 502



New Address 245 North Water CEIVED Wichita, Kansas 67202 RANDER CO. MISSION

APR - 21981

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)