

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-037-20,735  
(For office use only)  
00-00

1. Operator American Energy Corporation  
4137 S. Harvard, Suite G.  
Address Tulsa, Oklahoma 74135

Starting Date A.S.A.P.

County Crawford

2. Contractor Company Rig  
Address \_\_\_\_\_

Sec 28 Twp 28 S Rge 22 E

Spot Location NW SW NE SW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 165 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Bammann

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

Well No. 11

5. Depth of Deepest Fresh Water within 1 mile 120 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 145 ft.

8. Amount of Surface Casing to be set 25 145 ft.

Est. Total Depth 500 ft.

9. Alternate No. 1 X No. 2 \_\_\_\_\_

\*Will circulate cement to surface.  
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

*FEE 5-6-81  
PC #1424*

Signature of Operator E. James Moore, Geologist *[Signature]*



First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**

[REDACTED]

**Wichita, Kansas** [REDACTED]

4-2-81  
RECEIVED  
STATE CORPORATION COMMISSION

*New Address*  
245 North Water  
Wichita, Kansas 67202

APR - 2 1981  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)