

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 037-20,630  
(For office use only) 0000

1. Operator Phipps-Murphy Enterprises, Inc.  
Address Box 336  
City-State Kiowa Oklahoma Zip Code 74553

Starting Date 11 / 17 / 80  
Month Day Year

County Crawford

2. Contractor N & W Enterprises, Inc.  
Address \_\_\_\_\_  
City-State Fort Scott Kansas Zip Code \_\_\_\_\_

Sec. 29 Twp. 28 S. Rng. 22 East West

Exact Spot Location of Well 165' S NL and 495' E  
WL of SE 1/4

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile 230 ft.  
7. Depth of Municipal Water Well within 3 miles 230 ft.  
8. Depth to Protect all Fresh Water (Table 1) 350 ft.  
9. Amount of Surface Casing to be set 350 ft.  
10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

Nearest Lease Line 495'

Lease Name Oplotnik

Well No. 3

Est. Total Depth 450 ft.

\$40.00 FEE PAID  12-3-80  
REMARKS: PC#483

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator [Signature]

[Signature]

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

DEC - 3 1980

CONSERVATION DIVISION  
Wichita, Kansas

RECEIVED  
STATE CORPORATION COMMISSION

NOV 14 1980

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

12-3-80