

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-037-20,607-  
(For office use only) 0000

1. Operator Phipps-Murphy Enterprises, Inc.  
Address Box 336  
City-State Kiowa, Oklahoma Zip Code 74553

Starting Date 10 / 31 / 80  
Month Day Year  
County Crawford

2. Contractor N & W Enterprises, Inc.  
Address \_\_\_\_\_  
City-State Fort Scott, Kansas Zip Code \_\_\_\_\_

Sec. 29 Twp. 28 S. Rng. 22 East  
West X

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile 230 ft.  
7. Depth of Municipal Water Well within 3 miles 230 ft.  
8. Depth to Protect all Fresh Water (Table 1) 350 ft.  
9. Amount of Surface Casing to be set 350 ft.  
10. Alternate No. 1  Alternate No. 2 \_\_\_\_\_

Exact Spot Location of Well 165' S NL and 330' W EL of SW $\frac{1}{4}$   
Nearest Lease Line 165'

Lease Name Franklin

Well No. 2

Est. Total Depth 450 ft.

REMARKS:

Fee PC #440  
10/30/80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

OCT 30 1980  
10-30-80  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**