

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 037-20,632  
(For office use only) 0000

1. Operator Phipps-Murphy Enterprises, Inc.  
Address Box 336  
City-State Kiowa Oklahoma Zip Code 74553

Starting Date 11 / 13 / 80  
Month Day Year

County Crawford

2. Contractor N & W Enterprises, Inc.

Sec. 29 Twp. 28 S. Rng. 22 East West X

Address \_\_\_\_\_  
City-State Fort Scott Kansas Zip Code \_\_\_\_\_

Exact Spot Location of Well 165' S NL and 990 E  
WL of SW $\frac{1}{4}$

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 165'

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 230 ft.

7. Depth of Municipal Water Well within 3 miles 230 ft.

8. Depth to Protect all Fresh Water (Table 1) 350 ft.

9. Amount of Surface Casing to be set 350 ft.

10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

Est. Total Depth 450 ft.

\$40.00 FEE PAID  12-3-80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC# 483

Signature of Operator \_\_\_\_\_

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

STATE CORPORATION COMMISSION

DEC - 3 1980

12-3-80

CONSERVATION DIVISION  
Wichita, Kansas

11-14-80

RECEIVED  
STATE CORPORATION COMMISSION

NOV 14 1980

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)