

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

**THIS PERMIT**

API Number 15- 037-20,873-  
(For office use only)

00 00

1. Operator L & L Oil Company **DEC 02 1982**

Starting Date 06 / 05 / 82  
Month Day Year

Mailing Address P.O. Box 13

**EXPIRES**

County Crawford

Street Address \_\_\_\_\_  
City-State Benedict, KS Zip Code 66714

Sec. 32 Twp. 28 S. Rng. 22E East ~~West~~

Contact person L.G. Lamb Phone # 316-698-2495

Exact Spot Location 495' FNL; 495' FWL of SW/4  
of Well \_\_\_\_\_

2. Contractor Company tools

Nearest Lease Line 495'

Street Address \_\_\_\_\_

City-State \_\_\_\_\_ Zip Code \_\_\_\_\_

Lease Name Foster Jones

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

Well No. #1B

6. Depth of Deepest Fresh Water within 1 mile 25 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

Est. Total Depth 450 ft.

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set 50 75 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  6-2-82 PC#3828 OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:  
Cement well bottom to top

Signature of Operator Lawrence Lamb

**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

62-82  
**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**JUN - 2 1982**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**