

CARDS MUST  
BE TYPED

**T. PERMIT**

STATE OF KANSAS  
**NOTICE OF INTENTION TO DRILL**

C-1  
MI-1331

**MAR 14 1983**

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

**THIS PERMIT**

Permit Number 15- 037-20,913-  
(For office use only) 00-00

**EXPIRES**

1. Operator L & L Oil Company OP #6014

**MAR 14 1983**

Start Date 09 / 16 / 82  
Month Day Year

Mailing Address P. O. Box 13

**EXPIRES**

Street Address \_\_\_\_\_

County Crawford

City-State Benedict, KS Zip Code 66714

Sec. 32 Twp. 28 S. Rng. 22 E ~~West~~ East

Contact person L.G. Lamb Phone # 316-698-2495

Exact Spot Location of Well 1280' FNL; 165' FEL of NW/4

2. Contractor Company tools

Street Address \_\_\_\_\_

Nearest Lease Line 165'

City-State \_\_\_\_\_ Zip Code \_\_\_\_\_

Lease Name Foster Jones

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

Well No. 3B

6. Depth of Deepest Fresh Water within 1 mile 25 ft.

Est. Total Depth 450 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set 25 50 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

\$40.00 FEE PAID  9/14/82

**OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128**

REMARKS: Att 4066

Signature of Operator Lawrence J Lamb

*MHC-KDHE 9/14/82*

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**SEP 14 1982**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

9-14-82

**(MAIL IN ENVELOPE)**