

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

C-1

15-037-19825-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator A. H. ALCOCK Address Box 146 CHANUTE KS.
2. Lease name MITCHELL Well No. 3 County CRAWFORD
3. Well Location NW, NW, SW/4 Sec. 2 Township 28.5 Range 23E
4. Well to be drilled 165 ft. from nearest lease line.
5. Drilling Contractor AH ALCOCK DRUG CO Address Box 146 CHANUTE KS.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 9/21 1963.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 200 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE NONE.
9. Ground elevation at location is approx. 1025 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE NONE.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS: LEASE OWNER,  
E. J. DUNNIGAN,  
Box 261  
PAMPA  
TEXAS,

Signature of Operator AH Alcock





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION

SEP 23 1963

9-23-63  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)