

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

C-1

15-037-19842-00-00

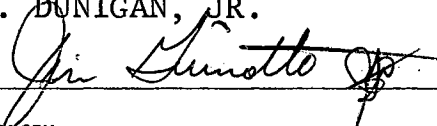
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator E. J. DUNIGAN, JR. Address PO Box 261, Pampa, Texas
2. Lease name Mitchell Well No. 17 County Crawford
3. Well Location 10' FNL & 1980' FWL Sec. 2 Township 28S Range 23E  
Of NW/Corner of SW/4
4. Well to be drilled 10 ft. from nearest lease line.
5. Drilling Contractor WALTER DUNCAN, INC. Address 2212 1st Nat'l Bldg., Okla. City
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin January 12 1965.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 200 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE NONE.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE NONE.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 25 ft. and operator agrees to set surface pipe at this location to a depth of not less than 25 ft. Alternate 1  Alternate 2 .

REMARKS:

E. J. DUNIGAN, JR.

Signature of Operator By



Place  
5¢  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

1-13-65  
**RECEIVED**  
STATE CORPORATION COMMISSION

JAN 13 1965

CONSERVATION DIVISION  
Wichita, Kansas  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)