

15-037-20, 016 - 00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator A.H. ALCOCK Address 220 N. EVERGREEN
2. Lease name JOHN SCHIFFERDECKER Well No. 8 County CRAWFORD
3. Well Location E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 2 Township 28S Range 23E
4. Well to be drilled 880 ft. from nearest lease line.
5. Drilling Contractor A.H. ALCOCK DRILLING CO. Address 220 N. EVERGREEN CHANDLER KS.
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 4-15-1967
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 250 ft.
8. Depth of deepest fresh water well within one mile of location NONE ft. If none exists, write NONE NONE
9. Ground elevation at location is approx. 1025 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location NONE ft. If none exists, write NONE NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 250 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

A.H. Alcock



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION

MAR 29 1967

3-29-67

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)