

## NOTICE OF INTENTION TO DRILL

Starting date 2 15 83  
Month Day YearAPI Number 15-037-20,932-00-00  
N, E, 1/4, Sec, Sec 1, T 28 S, R 23 East  
~~West~~Operator license # 7854495 ft. from N or S line of sectionOperator Phipps & Murphy, Ent.  
name & 4400 N. Lincoln Blvd.  
address Suite 106495 ft. from W or E line of sectionOkla. City, Ok. 73105Nearest lease or unit boundary line 495 feetContact person David PlunkettCounty CrawfordPhone 405-427-6566Lease name Stewart Well # 2

Contractor license # \_\_\_\_\_

Surface piped by alternate 1 \_\_\_\_\_ or 2 XContractor Driller has not been con-Depth of fresh water 40 feetname & tracted as of this date.Lowest usable water formation 75'

address \_\_\_\_\_

Depth to bottom of usable water 58' 100 feetGround surface elevation 1100 feet MSLSurface pipe to be set 30' feetType equipment: rotary \_\_\_\_\_ air X cable \_\_\_\_\_Conductor pipe if any required None feet

Well drilled for: oil \_\_\_\_\_ gas \_\_\_\_\_ SWD \_\_\_\_\_

Est. total depth 500' feet

Inj \_\_\_\_\_ OWWO \_\_\_\_\_

Well class: infield \_\_\_\_\_ poll ext \_\_\_\_\_ wildcat X

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 1/12/83 Signature of operator or agent David Plunkett Title Landman\$40 Fee Paid PC 1282Date received 1-14-83

To be filed with Kansas Corporation Commission

5 days prior to commencing well.

Card to be typed

MHC - NONE 1/14/83 form C-1

THIS PERMIT

JUL 14 1983

EXPIRES

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

1-14-83

RECEIVED  
STATE CORPORATION COMMISSION

JAN 14 1983  
CONSERVATION DIVISION  
Wichita, Kansas

(MAIL IN ENVELOPE)