## TYPE OR PRINT

## NOTICE OF INTENTION TO DRILL 19803-00-00

|    |    |       |      |     |       |             |            |       |    | <b>~</b> ,            |
|----|----|-------|------|-----|-------|-------------|------------|-------|----|-----------------------|
| TC | BE | FILED | WITH | THE | STATE | CORPORATION | COMMISSION | PRIOR | TO | COMMENCEMENT OF WELL. |

| 1.  | Operator WALTER DUNCAN, INC. Address 2212 1st Nat'1 Bldg., Okla. City  |  |  |  |  |  |  |  |  |  |
|-----|--|--|--|--|--|--|--|--|--|--|
| 2.  | Lease name Burge Well No. J-14-P County Crawford   |  |  |  |  |  |  |  |  |  |
| 3.  | Well Location 1485 FWL & 2145 FNIsec. 2 Township 28S Range 23E   |  |  |  |  |  |  |  |  |  |
| 4.  | Well to be drilled 495 ft. from nearest lease line.  |  |  |  |  |  |  |  |  |  |
| 5.  | Drilling Contractor Walter Duncan Address Same as above  |  |  |  |  |  |  |  |  |  |
| 6.  | Type of equipment: Rotary ★ Cable Tool □. Approx. date operation to begin October 14 196 4.  |  |  |  |  |  |  |  |  |  |
| 7.  | Well to be drilled for Oil \( \bar{\text{\ti}\text{\texitin}}}}}}}} \text{\texi}}\text{\text{\text{\text{\text{\texictex{\text{\texi}\text{\texi}}\text{\text{\text{\text{\text{\text{\ti}}}}}}}}}}}}} \encorminin |  |  |  |  |  |  |  |  |  |
| 8.  | Depth of deepest fresh water well within one mile of locationft. If none exists, write NONENONE  |  |  |  |  |  |  |  |  |  |
| 9.  | Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.  |  |  |  |  |  |  |  |  |  |
| 10. | Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE NONE   |  |  |  |  |  |  |  |  |  |
| 11. | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-  |  |  |  |  |  |  |  |  |  |
|     | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-  |  |  |  |  |  |  |  |  |  |
|     | tect all fresh water zones is 25 ft. and operator agrees to set surface pipe at this location to a depth of not less than  |  |  |  |  |  |  |  |  |  |
|     |  |  |  |  |  |  |  |  |  |  |
| RE  | MARKS:   |  |  |  |  |  |  |  |  |  |
|     | WAITER DINCAN THE  |  |  |  |  |  |  |  |  |  |

Signature of Operator

F. Carter, Jr

30-2109---5194

Place Stamp Here

**State Corporation Commission of Kansas Conservation Division** 500 Insurance Building 212 North Market Wichita, Kansas 67202

OCT 30 1964

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)