

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

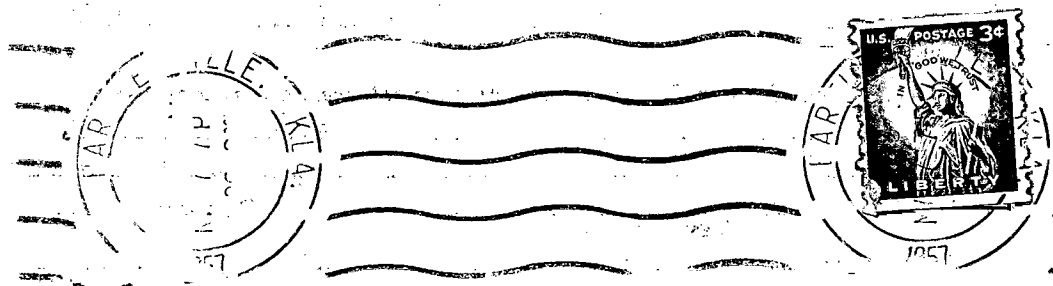
15-037-19634-00-00

1. To be filed with the State Corporation Commission prior to commencement of well
2. Operator Osage Petroleum Corporation Address Box 337, Bartlesville, Oklahoma
3. Lease name Phillips (Smith) Well No. J-18 County Crawford
4. Well Location NW NW NW SW Sec. 28 Township 28S Range 22E
Legal Description
5. Drilling Contractor R. C. English Address Kennard, Texas
6. Type of equipment: Rotary ~~Cable Tool~~ Approx. date operation to begin October 24, 1957,
1957. Estimated Total Depth of Well 380'
7. Well to be drilled for Oil Gas _____ Disposal _____ Input _____
8. If input well, show date of Commission Order and Docket Number _____
9. Deepest water well within one mile of location: _____ ft. If none exist, write NONE _____
10. Ground elevation at location is approx. (See No. 11) Higher or _____ ft. lower than ground elevation at water well.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits; that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 380' ft. and taking into consideration differences in ground elevations, operator agrees to set surface pipe at this location to a depth of not less than 380 ft. cemented to the surface.

Signature of Operator Vaughn Hall, Sr.

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas

11-8-57

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STATE CORPORATION COMMISSION
NOV 8 1957
CONSERVATION DIVISION
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(IF PREFERRED, MAIL IN ENVELOPE)