

## NOTICE OF INTENTION TO DRILL

15-099-20,079-  
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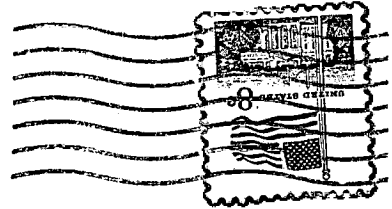
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator GLEN SHAFFER & ELMER SHIRA Address Box 42, Altamont, Kansas 67330
2. Lease name Shaffer & Shira Well No. 5 County Labette
3. Well Location No 40 W2 SE1 Sec. 33 Township 31 S Range 18 E
4. Well to be drilled 560 ft. from nearest lease line. 500' W from E line, 500' N from S line.
5. Drilling Contractor Shaffer & Shira Address Box 42, Altamont, Kansas 67330
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin at once 3-30 1967
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 760 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None
9. Ground elevation at location is approx. 1,000 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE \_\_\_\_\_
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 0 ft. and operator agrees to set surface pipe at this location to a depth of not less than 21 ft. Alternate 1 ~~25~~ Alternate 2

REMARKS:

Signature of Operator

Glen Shaffer



**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

*328-72*  
**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**MAR 28 1972**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**