County.

10

26

RULE 82-2-311

Sedgwick

.25

TYPE OR PRINT

2. Lease name.

## NOTICE OF INTENTION TO DRILL

Address

\_ Well No.

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
Murfin Drilling Company
Suite 617 Union Center

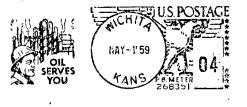
1 1

WEISKIRCH

ATTS ATTIC CTS

3.	Well Location NE I W SE Sec. 11 Township 20 Range 2E 11
4.	Well to be drilled 330 ft. from nearest lease line.
	Drilling Contractor Murfin Drilling Co. Address 617 Union Center - Wichita 2, Kansas
6.	Type of equipment: Rotary Cable Tool . Approx. date operation to begin May 4, 1959.
7.	Well to be drilled for Oil X Gas Disposal Disposal Estimated Total Depth of Well 2900! ft.
8.	Depth of deepest fresh water well within one mile of location 90! ft. If none exists, write NONE
9.	Ground elevation at location is approx20' ft. higher or ft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
_/	tect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than
D	ft. Alternate 1  Alternate 2 .
RE.	MARKS:

Signature of Operator.



Place
4¢
-Stamp
Here

**State Corporation Commission of Kansas** 

**Conservation Division** 

500 Insurance Building

212 North Market

Wichita 2, Kansas



MAY 9 1959 Wichita, Kansas

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)