## For KCC Use: Effective Date: District # SGA? Yes No

#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

# Form C-1 October 2007 Form must be Typed Form must be Signed All blanks must be Filled

#### NOTICE OF INTENT TO DRILL

Must be approved by KCC five (5) days prior to commencing well

| Expected Spuid Date: July 25 2008   |  |
|---|--|
| Expected Spud Date: July 25 2000 month day year   | Spot Description:  |
| <b>,</b>  | <u>CSW</u> . <u>SE</u> Sec. 1 _ Twp. 35 _ S. R. 28 _ ☐ € ⊠W  |
| OPERATOR: License# 33392 ✓  | feet from N / S Line of Section  |
| Name: Keith F. Walker Oil & Gas Company, LLC  | 1,980 feet from XE / W Line of Section   |
| Address 1: 103 West Boyd Street   | ls SECTION: Regular Irregular?   |
| Address 2:  | (Note: Locate well on the Section Plat on reverse side)  |
| City: Norman State: OK Zip: 73069 +   | County: Meade  |
| Contact Person: Alan L. Stacy   | Lease Name: Seventy-Six Ranch Well #: 1 #1R  |
| Phone: 405-701.0676   |  |
| CONTRACTOR: License# 34000  | Field Name:   Spaced Field?   Yes   No   |
| Name: Kenai Mid Continent   | Is this a Prorated / Spaced Field?   |
| Name,   | → Target Formation(s): Chester   |
| Well Drilled For: Well Class: Type Equipment:   | Nearest Lease or unit boundary line (in footage): 660'   |
| Oil Enh Rec Infield Mud Rotary  | Ground Surface Elevation: 2339' feet MSL   |
| Gas Storage Pool Ext. Air Rotary  | Water well within one-quarter mile:  |
| Disposal Wildcat Cable  | Public water supply well within one mile:  |
| Seismic ; # of Holes Other  | Depth to bottom of fresh water:  |
| Other:  | Depth to bottom of usable water: 240   |
| —————————————————————————————————————   | Surface Pipe by Alternate:   |
| If OWWO: old well information as follows:   | Length of Surface Pipe Blanned to be set: 17/00' /475  |
| Operator: Sidwell Oil & Gas, Inc.   | Length of Conductor Pipe (if any):   |
| Well Name: Thonhoff #1  | Projected Total Depth: 6280'   |
| Original Completion Date: 10/17/1976 Original Total Depth: 6280'  | - Formation at Total Depth: Chester Per Oper.  |
| <u> </u>  | Water Source for Drilling Operations:  |
| Directional, Deviated or Horizontal wellbore?   | No Duri De e Dou   |
| Directional, Deviated of Profizontal Wellbore:  | No X Well Farm Pond Other:   |
| If Yes, true vertical depth:  | DWR Permit #: Applying for permit  |
|   | 7 17.70.   |
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| If Yes, true vertical depth:  | DWR Permit #: Applying for permit  (Note: Apply for Permit with DWR )  Will Cores be taken?  Yes No  |
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| If Yes, true vertical depth:  Bottom Hole Location:  KCC DKT #:  The undersigned hereby affirms that the drilling, completion and eventual it is agreed that the following minimum requirements will be met:  1. Notify the appropriate district office <i>prior</i> to spudding of well;  2. A copy of the approved notice of intent to drill <i>shall be</i> posted on  3. The minimum amount of surface pipe as specified below <i>shall be</i> through all unconsolidated materials plus a minimum of 20 feet int  4. If the well is dry hole, an agreement between the operator and the state of the state  | DWR Permit #: Applying for permit  (Note: Apply for Permit with DWR )  Will Cores be taken?  If Yes, proposed zone:  RECEIVED  KANSAS CORPORATION COMMISSION  AFFIDAVIT  al plugging of this well will comply with K.S.A. 55 et. seq.  JUL 14 2008  CONSERVATION DIVISION  WICHITA, Ke  each drilling rig:  Each d |
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#### IN ALL CASES PLOT THE INTENDED WELL ON THE PLAT BELOW

Plat of acreage attributable to a well in a prorated or spaced field

If the intended well is in a prorated or spaced field, please fully complete this side of the form. If the intended well is in a prorated or spaced field complete the plat below showing that the well will be properly located in relationship to other wells producing from the common source of supply. Please show all the wells and within 1 mile of the boundaries of the proposed acreage attribution unit for gas wells and within 1/2 mile of the boundaries of the proposed acreage attribution unit for oil wells.

| API No. 15 - //9-20238-00-01  Operator: Keith F. Walker Oil & Gas Company, LLC | Location of Weil: County: Meade  |
|--|--|
| Lease: Seventy-Six Ranch   | 660 feet from N / X S Line of Section  |
| Well Number: 1 #1R   | 1,980 feet from X E / W Line of Section  |
| Field:   | Sec. 1 Twp. 35 S. R. 28 EX W   |
| Number of Acres attributable to well:  | Is Section: Regular or Irregular   |
|  | If Section is Irregular, locate well from nearest corner boundary.  Section corner used: NE NW SE SW |

#### **PLAT**

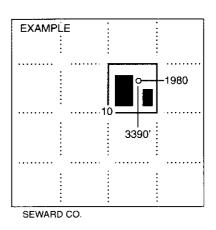
(Show location of the well and shade attributable acreage for prorated or spaced wells.) (Show footage to the nearest lease or unit boundary line.)

| *1 | ,                                       | <br>     |   |       |    |             |
|----|---|----------|---|-------|----|-------------|
|    |   | <br>     |   | ••••• |    |             |
|    | ••••                                    | <br>     |   | •,••• | ., |             |
|    |   | ,        |   |       | ,  |             |
|    |   | <br>     | 1 | 180'  |    | ,           |
|    | · • • • • • • • • • • • • • • • • • • • | <br>•••• |   |       | (a | 60 <u>.</u> |

RECEIVED KANSAS CORPORATION COMMISS

JUL 14 2008

CONSERVATION DIVISION WICHITA, KS



NOTE: In all cases locate the spot of the proposed drilling locaton.

#### In plotting the proposed location of the well, you must show:

- 1. The manner in which you are using the depicted plat by identifying section lines, i.e. 1 section, 1 section with 8 surrounding sections, 4 sections, etc.
- 2. The distance of the proposed drilling location from the south / north and east / west outside section lines.
- 3. The distance to the nearest lease or unit boundary line (in footage).
- 4. If proposed location is located within a prorated or spaced field a certificate of acreage attribution plat must be attached: (C0-7 for oil wells; CG-8 for gas wells).

### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CDP-1 April 2004 Form must be Typed

#### **APPLICATION FOR SURFACE PIT**

Submit in Duplicate

| Operator Name: Keith F. Walker Oil & Gas Company, LLC  |                                |  | License Number: 33392   |                       |  |  |  |
|--|--------------------------------|--|---|-----------------------|--|--|--|
| Operator Address: 103 West Boyd Street   |                                |  | Norman OK 73069   |                       |  |  |  |
| Contact Person: Alan L. Stacy  |                                |  | Phone Number: 405-701.0676  |                       |  |  |  |
| Lease Name & Well No.: Seventy-Six   | Ranch 1#                       | #1R  | Pit Location (QQQQ):  |                       |  |  |  |
| Type of Pit: Pit is:   |                                |  | <u>CSW</u> <u>SE</u>  |                       |  |  |  |
| Emergency Pit Burn Pit   | Proposed                       | Existing   | Sec. 1 Twp. 35 R. 28 East West  |                       |  |  |  |
| Settling Pit Drilling Pit  | If Existing, date constructed: |  | 660 Feet from North / South Line of Section   |                       |  |  |  |
| Workover Pit Haul-Off Pit  (If WP Supply API No. or Year Drilled)  | Pit capacity:                  | <del></del>  | Feet from X East /  | West Line of Section  |  |  |  |
| (if vitr dupply At 1 No. of teal billied)  | 12,000                         | (bbls)   | Meade   | County                |  |  |  |
| Is the pit located in a Sensitive Ground Water   | Area? Yes                      | No.  | Chloride concentration:   | mg/l                  |  |  |  |
| Is the bottom below ground level?  Yes No  | Artificial Liner?              | No   | How is the pit lined if a plastic liner is no Compaction  | <u> </u>              |  |  |  |
| Pit dimensions (all but working pits):   | 25 Length (fe                  | eet)125  | Width (feet)  | N/A: Steel Pits       |  |  |  |
| Depth fr   | om ground level to de          | eepest point:  | 5 (feet)  | No Pit                |  |  |  |
| If the pit is lined give a brief description of the material, thickness and installation procedure           |                                | · .  | edures for periodic maintenance and deternation of the control of | mining                |  |  |  |
| Distance to nearest water well within one-mile   | of pit                         |  | west fresh water  | 6                     |  |  |  |
| Source of information 23 feet Depth of water well 240 feet measurements.                                     |                                |  | sured well owner electric log KDWR  |                       |  |  |  |
| Emergency, Settling and Burn Pits ONLY:  |                                | _  | wred well owner electric log KDWR  kover and Haul-Off Pits ONLY: ial utilized in drilling/workover: Fresh water mud   |                       |  |  |  |
|  |                                | The state of the s |   |                       |  |  |  |
| Number of producing wells on lease:  |                                |  | orking pits to be utilized:1  t procedure: Evaporate & backfill   |                       |  |  |  |
|  |                                | procedure: <u>Evaporate &amp; backfill</u>   | δ   |                       |  |  |  |
| Does the slope from the tank battery allow all spilled fluids to flow into the pit? Yes No Drill pits must I |                                | be closed within 365 days of spud date. RECEIVED  KANSAS CORPORATION COL   |   |                       |  |  |  |
| I hereby certify that the above statements are true and correct to the best of my knowledge and belief.      |                                |  |   | JUL 1 4 2008          |  |  |  |
| 7-10-08<br>Date  |                                |  | ignature of Applicant or Agent  | CONSERVATION DIVISION |  |  |  |
| KCC OFFICE USE ONLY Steel Pit RFAC RFAS Bent   |                                |  |   |                       |  |  |  |
| Date Received: 2/14/08 Permit Num  | ber:                           | Perm   | it Date: 7/15/08 Lease Inspection   |                       |  |  |  |

### STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

| Give All Information Completely |
|---------------------------------|
| Make Required Affidavit         |
| Mail or Deliver Report to:      |
| Conservation Division           |
| State Corporation Commission    |

#### WELL PLUGGING RECORD

| 212 No. Market<br>Wichita, Kansas                            | Mead                                  |  | Cow                                   | aty. Sec. 1                            | Twp. 35S Rg         | $(E)$ $\frac{28}{}$ $(W)$ |
|--|---------------------------------------|--|---------------------------------------|--|---------------------|---------------------------|
| NORTH  |                                       | NE/CNW&SWA*<br>Sidwell Oi                        | or footage f                          | mm lines                               | SW SE               |                           |
|  | Lease Owner.                          | Th1 - CC   | I G Gas                               | , IIIC.                                |                     | 1                         |
|  | Lease Name<br>Office Address          | D 0 D  | 2475. P                               | ampa, Texa                             | s 79065             | Well No,                  |
|  |                                       | Well (completed                                  |                                       |  |                     | ole                       |
| i   i  | Date well cor                         |  |                                       |  | ober 17,            | 19 <sup>76</sup>          |
| !!!!   |                                       | r plugging filed_                                | (Phoi                                 | ne) Oct                                | ober 17,            | ւթ 76                     |
| <del> </del>   | Application fo                        | r plugging appro                                 | ved (Phoi                             | ne) Oct                                | ober 17,            | 19 76                     |
|  | Plugging com                          | menced   |                                       |  | ober 17,            | 10 76                     |
| ] ; ;  | Plugging com                          |  |                                       |  | ober 17,            | . 19 76                   |
| <u> </u>   | Reason for ab                         | andonment of we                                  | li or produci                         | ng formation                           |                     |                           |
| 1 1 1  | If a production                       |  | . 3 . 3                               |  |                     |                           |
|  | Was permission                        | g well is abandon                                | the Correct                           | ust production                         |                     | fore plugging was com     |
| Locate well correctly on above ' Section Plat                | menced?                               | Yes  |                                       |  | or its agence be    | tote hingang was com      |
| Name of Conservation Agent who sup                           | pervised plugging of the              | his well <u>Cla</u>                              | rence Th                              | nompson                                |                     |                           |
| Producing formation  |                                       | Depth to top                                     | Botto                                 | m                                      | Total Depth o       | f Well 6280 Fee           |
| Show depth and thickness of all wate                         | er, oil and gas formatio              | ons,   |                                       |  |                     |                           |
| OIL, CAS OR WATER RECOR                                      | DS .                                  |  |                                       |  | -                   | CASING RECORD             |
| FORMATION  | CONTENT                               | FROM   | то                                    | aize                                   |                     |                           |
|  |                                       | 0  | 1475                                  | 8 5/8                                  | 1475 T              | PULLED OUT                |
| • ,  |                                       | <del>                                     </del> | 17/3                                  | 0.3/8                                  | 14/3                | None                      |
|  |                                       |  | <u> </u>                              |  | <del></del>         | <del></del>               |
|  |                                       |  |                                       |  |                     |                           |
|  | <b>-</b>                              | <del>- </del>                                    |                                       |  |                     |                           |
|  | <u> </u>                              | <del>- </del>                                    | ļ                                     | <u>.</u>                               | ·                   | _                         |
|  | <del></del>                           | <del> </del>                                     | ļ                                     | ·                                      | -                   | -                         |
| 5 sacks cement 5 sacks cement Hole plug thru Job complete 8: | in mouse hole.                        | Halliburtor                                      | ı Servic                              | es.                                    |                     |                           |
|  |                                       |  |                                       |  |                     |                           |
|  |                                       |  |                                       |  | <del></del>         |                           |
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|  |                                       |  |                                       | <del></del>                            |                     | <del></del>               |
|  |                                       | description is neces                             |                                       | K of this sheet)                       |                     |                           |
| 24   | enith Drilling                        |  |                                       | h = 0                                  |                     | ~                         |
| ddress2  | 00 W. Douglas,                        | Wichita, K                                       | ansas                                 |  |                     |                           |
|  |                                       |  |                                       |  |                     | w.                        |
| TATE OF Kansas E. E. Hall                                    | , COI                                 | UNTY OF S  | edgwick                               |  | , 55.               | . A                       |
|  |                                       | (  | mployee of                            | owner) or (ow                          | ner or operator)    | of the above-described    |
| ell, being first duly sworn on oath,                         | says: That I have k                   | nowledge of the                                  | facts, statem                         | ents, and matte                        | ers herein contai   | ned and the log of the    |
| bove-described well as filed and tha                         | it the same are true a                | nd correct. So h                                 | elp me God                            | 08.                                    | 1.01                | •                         |
|  |                                       | (Signature)                                      |                                       | 2/2/                                   | HALL                |                           |
| •  |                                       | 200  | W. Doug                               | las, Wich:                             | ita, Kansas         | 67202                     |
| 2  | 7Q+L                                  |  |                                       |  | (Address)           |                           |
| SUBSCRIBED AND SWORN TO before                               | ore me this 28th                      | day of   | h. Octo                               | ver ~/                                 | <u> </u>            | <u>o</u> .                |
|  |                                       |  | Musin                                 | w D. 1,                                | nursky              |                           |
| ly commission explore August                                 | 15, 1979                              |  | Myrna                                 | D. Murphy                              | $\prime \cup 7 / 7$ | Notary Public.            |



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

July 15, 2008

Mr. Alan Stacy Keith F. Walker Oil & Gas Co., LLC 103 West Boyd Street Norman, OK 73069

RE: Drilling Pit Application

Seventy-Six Ranch Lease Well No. 1 #1R

SE/4 Sec. 01-35S-28W Meade County, Kansas

Dear Mr. Stacy:

District staff has inspected the above referenced location and has determined that the reserve pit shall be constructed <u>without slots</u>, the bottom shall be flat and reasonably level, <u>and lined with bentonite</u>. The free fluids must be removed. The fluids are to be removed from the reserve pit as soon as practical after drilling operations have ceased.

If production casing is set all completion fluids shall be removed from the working pits daily. NO completion fluids or non-exempt wastes shall be placed in the reserve pit.

The fluids should be taken to an authorized disposal well. Please call the District Office at (620) 225-8888 when the fluids have been removed. Please file form CDP-5, Exploration and Production Waste Transfer, within 30 days of fluid removal. Conservation division forms are available through our office and on the KCC web site: <a href="https://www.kcc.state.ks.us/conservation/forms">www.kcc.state.ks.us/conservation/forms</a>.

A copy of this letter should be posted in the doghouse along with the approved Intent to Drill. If you have any questions or concerns please feel free to contact the undersigned at the above address.

Sincerely,

Kathy Haynes

**Environmental Protection and Remediation Department** 

cc: district