

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Chas. Carlock Address 100 Insurance Bldg., Wichita, Kansas
(Applicant)

Lease (Farm Name) Winters Well No. 1

Well Location NE SW SE Sec. 9 Twp. 26S Rge. 2 (E) ~~2000~~

County Sedgwick Field Name (if any) _____

Total Depth 2910' Oil ___ Gas ___ Dry Hole X

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin December 6, 1954

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

A. J. Marsh - Toolpusher Address Box 387, Augusta, Kansas.

Plugging Contractor Bedell-Catt Drilling Co., Inc.

Plugging Contractor's License No. 208

Address 623 Union National Bank Bldg., Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Chas. Carlock Address 100 Insurance Bldg., Wichita 2, Kansas

and payment will be guaranteed by applicant.

STATE CORPORATION COMMISSION

12-15-54
DEC 15 1954

CONSERVATION DIVISION
Wichita, Kansas

BEDELL-CATT DRILLING CO., INC.

By: [Signature]
Applicant or Acting Agent

Date December 14, 1954

PLUGGING
FILE SEC 9 T-26 R-2E
BOOK PAGE 83 LINE 3



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
~~2021 M. J. ROBERTS~~
 WICHITA, KANSAS

December 10, 1954

211 N. Broadway

Well No.	1
Lease	Winter
Description	NE SW SE 9-26-2E
County	Sedgwick
File No.	88-3

Chas. Carlock
 102 Insurance Bldg.
 Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

BY: J. P. Roberts
 J. P. ROBERTS

cc: District Plugging Supervisor
 Well No.
 Lease
 Description
 County
 File No.